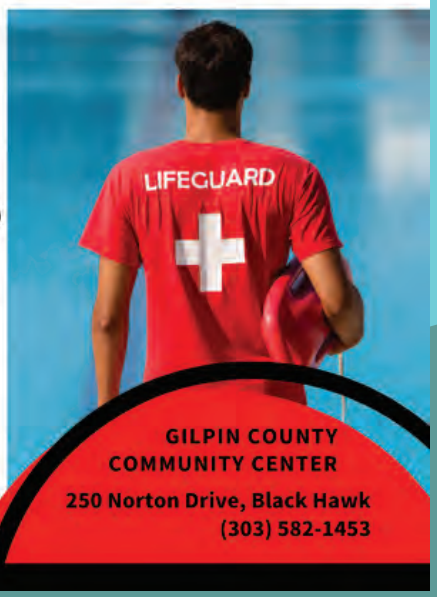
REC CONNECT

WE ARE HIRING
HEAD LIFEGUARD

Go to gilpincounty.org

- PART TIME
- FLEXIBLE HOURS
- MORNING COVERAGE NEEDED
- 18+
- LIFEGUARD CERTIFICATION COURSE AVAILABLE POST-APPLICATION



GILPIN COUNTY COMMUNITY CENTER
250 Norton Drive, Black Hawk
(303) 582-1453

GILPIN COUNTY YOUTH CAMPS
NOW HIRING

Youth Leaders & Aides

- Up to $17/hr starting pay (D.O.E.)
- 20+ hours of paid trainings and certifications
- Help kids learn and grow
- Contribute your own interests to programming
- Excellent Leadership Experience
- Crafts
- Hiking
- Climbing
- Swimming
- All the Sports
- Team-building
- Outdoor Education
- Performance/Visual Arts

Apply: http://www.gilpincounty.org/i_want_to/employment
Inquiries: 303.582.1453 jrippy@gilpincounty.org
Ask for Jake!

Staff Spotlight
Aspen Cowles
Youth Camp Leader & Guest Services Representative

Aspen first joined our team in April 2018. After the covid shutdown we were excited to rehire her as a Youth Camp Leader and add the Guest Services Rep title as well.

Aspen says "Parks & Rec is so important because it gives people a place to not only better themselves, but also a place to connect with the community. It helps keep the community healthy, entertained and connected. It also gives the children of the community a fun, safe place to connect with their friends, as there are not many options for that up here in the mountains. I remember the Rec Center always being the hangout spot for my friends and I growing up throughout middle school and high school.

I love Parks & Rec because I get to watch the children in youth camp grow up to be amazing individuals. I also love the fact that I get to connect with members of the community while working alongside people that I love."

For Recreation Aspen loves to paddle board, as well as going camping and hiking with her family and friends.

Aspen has been a rock for our youth camp. Her leadership, rapport with the kids and other staff, and overall dependability has been invaluable to our program and department. She has played a big role in shaping the program into what it is today. Additionally, her ability and willingness to fill multiple rolls within Parks & Rec and shift when needed has made her an indispensable part of our team!

WHAT'S YOUR Parks & Recreation "WHY"?

NEW EQUIPMENT, NEW YOU

We have replaced the original equipment from 20 years ago! The Magnum equipment has been replaced with newer Cybex Eagle equipment. Our equipment will perform better - so you can perform better!

NEW CIRCUIT TRAINING MACHINES HAVE ARRIVED!

Questions? Please ask for Steve Koehler
Orientations will be scheduled soon!

GILPIN COUNTY LISCENSED CHILD CARE

SUMMER CAMP 2022

Important Dates:

- **INFO NIGHT FRI 4/22 4:30-6:00 PM**
- **Summer camp dates: May 31 - August 12**
- Spring semester ends Wed 5/25 @ 1pm
- All day care also available 5/26 & 5/27
- No camp Memorial day 5/30
- No Camp week of July 4th

Camp Basics

Mon - Fri 7:30am-6:00pm
K-6th grade children
(at least 5 years old)
Resident $35/day/child
Non-resident $45/day/child
$25 off for full-week (M-F) enrollment!

Camp Week	Theme	Friday Field Trip
May 31 - June 3	Go Gilpin! (Spirit week)	Apex Pool / Recreation Center
June 6 - 10	Blast to the Past!	Phoenix/Argo Mine
June 13 - 17	Mysterious Mysteries	Nature & Science Museum
June 20-24	Around the World in 5 Days	Dinosaur Ridge + Red Rocks
June 27 - July 1	Pure Imagination	Children's Museum
July 4 - 8	No camp	no Camp
July 11 - 15	Welcome to the Circus	DIY Carnival
July 18 - 22	Out of this World! (Space/STEM)	Wings Over the Rockies
July 25 - 29	All Fun & Games	SkyZone
August 1 - 5	Earth Week	Denver Zoo
August 8 - 12	Aloha!	The Splash (@ fossil trace)

Pre-registration required!

Sign up online or at the Community Center. Most days registration is full, day-of enrollment will likely not be possible.

Time	Pick up / drop off
7:30 - 9:00	Drop - off
4:30 - 6:00	Pick - up

*If picking-up / dropping-off outside of these windows, please notify in advance

Mon - Thur Daily Schedule	Activity
7:30 - 9:00	Free time / Journaling
9:00 - 9: 30	Snack & group splitting
9:30 - 10:30	Gym/ outdoor games
10:30 - 11:30	Theme activity
11:30 - 12:30	Lunch & playground
12:30 - 1:15	Positive action / Quiet time
1:30 - 3:30	Swimming or rotations
3:30 - 4:00	Snack
4:00 - 5:00	Kid's choice
5:00 - 6:00	Free time

All Field Trips, Themes, and schedules are subject to change

GILPIN COUNTY LISCENSED CHILD CARE

SUMMER CAMP 2022

Packing list

Please send your campers with the following items each day:

- A nutritious lunch and and 2 snacks
- A reusable water bottle
- Athletic shoes / other closed-toed shoes fit for running/ hiking / getting dirty
- Clothes appropriate for weather (protect from sun, cold, rain) and can get dirty
- Swimsuit & towel (Tuesdays and Thursdays only)

Field Trip Fridays

Fridays are field trip days. Please make sure to drop your child off by 9 am, and ensure they have everything on the packing list.

Changes / Cancelations

In summer, you may change, switch or cancel scheduled days by the 25th of the month prior to care. Please email Jacob for schedule changes.
There are no refunds or credit available for any changes, substitutions, cancellations or absences after the 25th of the month prior to care. We will consider exceptions for certain illnesses and family emergencies on a case-by-case basis.

Sunscreen

Please bring your child with **sunscreen already applied** at drop off.
Rocky Mountain Sunscreen SPF 30 will be applied to each camper before going outside and reapplied as needed. The sunscreen is waterproof, PABA free, and peanut-oil free. If you would prefer your camper use his/her own sunscreen, please bring it in its original packaging with your **child's first and last name on it**. Your child is required to have some form of sun protection while they are in our care.

FOR MORE INFORMATION

Jacob Rippy, Camp Director
jrippy@gilpincouny.org | 720.677.9770
Community Center
www.gilpincounty.org | 303.582.1453 | 250 Norton Dr. Black Hawk

2022 Registration Opens 4/18!

COED YOUTH Baseball

REGISTER ONLINE OR COMMUNITY CENTER

T-BALL | 5-6 | $40/$48 NON RESIDENT
COACH PITCH | 7-8 | $65/$78 NON RESIDENT
MINORS | 9-10 | $65/$78 NON RESIDENT
MAJORS | 11-13 | $65/$78 NON RESIDENT

GAMES ON SATURDAYS VS CLEAR CREEK METRO REC

VOLUNTEER COACHES AND OFFICIALS NEEDED!
APPLY ONLINE
PRACTICE STARTS MID-MAY

FIRST GAMES SATURDAY JUNE 4TH

GILPIN COUNTY PARKS & RECREATION

Community Center 250 Norton Dr. | 303.582.1453 | gilpincounty.org

Made with PosterMyWall.com

Gilpin County Adult Basketball

Registration begins 4/11

3X3 Half Court

Thursday Evenings

Gilpin County Community Center

250 Norton Dr.

Black Hawk

more info

gilpincounty.org

303-582-1453

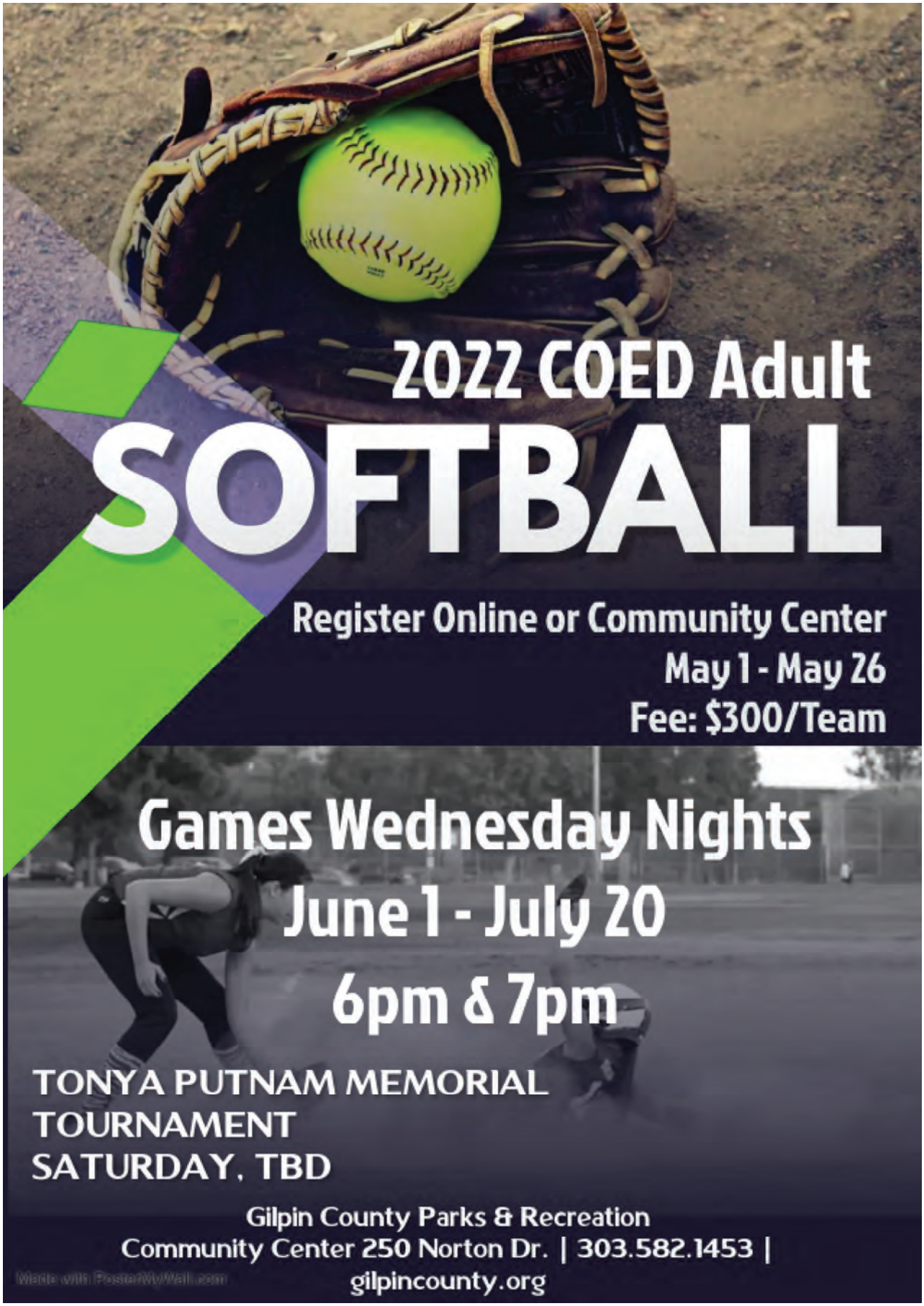
*Games 5/19 - 6/23

*Tournament 6/30

*Times: 6:00 -7:30

*Teams sign up online or front desk

* Drop in fees/ membership required for participation


2022 COED Adult
SOFTBALL
Register Online or Community Center
May 1 - May 26
Fee: $300/Team
Games Wednesday Nights
June 1 - July 20
6pm & 7pm
TONYA PUTNAM MEMORIAL
TOURNAMENT
SATURDAY, TBD
Gilpin County Parks & Recreation
Community Center 250 Norton Dr. | 303.582.1453 |
gilpincounty.org

29th Annual

Parks & Recreation

GILPIN COUNTY FAIR

2022 July 15th-17th

Friday
Saturday
Sunday

ALLEN MEMORIAL ARENA
250 NORTON DRIVE
BLACK HAWK, CO 80422

ROUGH STOCK RODEO | WESTERNAIRES

PANCAKE BREAKFAST | BONFIRE | STAR PARTY

4H PROJECTS & DEMO.'S | MUTTON BUSTIN

FIBER ARTS | FACE PAINTING | PETTING ZOO

LOG SPLITTING CONTEST | DOG AGILITY

GYMKHANA/HORSE SHOW | RIDES & GAMES

Now Accepting Booth Applications and Sponsorships!

250 Norton Drive Black Hawk | 303.582.1453 | gilpincounty.org

Community Center 250 Norton Dr. Black Hawk, CO | 303.582.1453 | www.gilpincounty.org

FITNESS CLASSES AND CLUBS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Hatha Yoga Class 9:30-10:30 $7 reg / $5 senior			**Stitchers Club** **(Every 1st & 3rd Th)** 9:00-4:00 included with pass / drop-in	**Hatha Yoga Class** 9:30-10:30 $7 reg / $5 senior	
	Pickleball Club 9:30-11:30 included with pass / drop-in		**Pickleball Club** 9:30-11:30 included with pass / drop-in			
	Aquafit Club 9:30-10:20 included with pass / drop in		**Aquafit Club** 9:30-10:30 included with pass / drop in		**Aquafit Club** 9:30-10:30 included with pass / drop in	
	Water Stretch, Flex & Tone 10:20-11:15 included with pass / drop in				**Senior Fit** 11:00 - 12:00 free for residents 60+ , non-res $3	
	Senior Fit 11:00 - 12:00 free for residents 60+ , non-res $3			**Family Gym Time** 12:30-3:00 included with pass / drop-in	**Pickleball Club** 2:00-4:00 included with pass / drop-in	
	Taekwondo 6:00 - 7:00 $6 drop in		**Taekwondo / Kinder Kix** 6:00 - 7:00 $6 drop in			

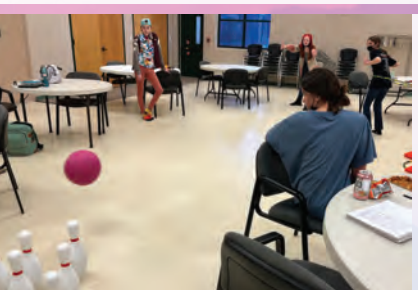
EAGLE

MAY 2022

MON	TUE	WED	THU	FRI
5/2 NO DROP-IN	5/3 MOTHER'S DAY CRAFTS	5/4 WATCH STAR WARS / RESILIENCE	5/5 CINCO DE MAYO!	5/6 TEENS, INC. NERF BATTLE & PIZZA MAKING
5/9 GYM GAMES & HIDE'N'SEEK ENDS AT 6PM	5/10 PAINTING & CUBISM ART ENDS AT 6PM	5/11 BAKE PIE / RESILIENCE ENDS AT 6PM	5/12 NATL. PIZZA PARTY DAY!	5/13 NO DROP-IN
5/16 VIDEO GAMES	5/17 MAKE OREOS	5/18 MENTOS ROCKETS / RESILIENCE	5/19 BAKE A CAKE	5/20 FIELD TRIP: MALL & MOVIE (DR. STRANGE)
5/23 MAKING GUMMY BEARS	5/24 HIKING IN GOLDEN GATE	5/25 POOL PARTY	5/26 MAKE PAPER AIRPLANES	5/27 TEENS, INC. EATING COMP & MOVIE (FREE GUY)

PLANNED BY TEENS, FOR TEENS. 100% FREE & OPEN TO GRADES 6TH-12TH.

FOR MORE INFO & TO SIGN UP FOR A FRIDAY TRIP (WE PROVIDE TRANSPORT TO & FROM THE COMMUNITY CENTER): HTTPS://BIT.LY/GILPINEAGLEPROGRAM



GILPIN COUNTY COMMUNITY CENTER
250 NORTON DRIVE
BLACK HAWK, CO

OPEN M-TH 4:15-7:15

WE PROVIDE TRANSPORTATION FROM GILPIN SECONDARY AFTER SCHOOL

ENROLLMENT PACKET REQUIRED TO ATTEND

SCAN ME

MOUNTAIN BACKPACK PROGRAM

PACKED BY GILPIN TEENS FOR LOCAL CHILDREN & YOUTH

The Mountain Backpack Program's mission is to keep kids full and focused throughout the school year. We are proud to give children and youth direct access to food through weekend backpacks. The Mountain Backpack Program is an all-volunteer service project of Evergreen Lutheran Church and the Rotary Foundation and has expanded to Gilpin.

Every week your child picks up a backpack filled with breakfast, lunch and snacks for the weekend from either the Gilpin school, the Gilpin community center, or the Holistic Homestead. We know how hard you work to provide for your children and we hope the Mountain Backpack Program can help with that.

There are no pre-qualifications to enroll in the program. You can stay in the program for as little as one week or as long as you need the program. If you would like to enroll your child, please contact Kim Cobb at 720-562-3103 or by email at kcobb@gilpin.k12.co.us.