



REC CONNECT



WHY Parks & Recreation?



1 PHYSICAL & METAL HEALTH



AQUATICS 2



3 FITNESS CLASSES & CLUBS



SENIOR SERVICES 4



5 SPORTS & LEAGUES



SCHOOL AGE CHILDCARE 6



7 COMMUNITY MEETINGS



ART CLASSES 8



9 EAGLE: TEEN PROGRAMS



SPECIAL EVENTS 10



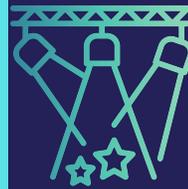
11 RENTALS



JOBS 12

**COMMUNITY CENTER
PETE GONES MEMORIAL PARK
FAIRGROUNDS**

250 NORTON DR. BLACK HAWK | 303.582.1453 | GILPINCOUNTY.ORG



Staff Spotlight **Andrea Bentley-Freeman**

Guest Services Representative



"I grew up in Gilpin County-born and raised. I remember when the community center first opened when I was in high school, and all of my friends and I found it such a rewarding outlet to blow off steam as highschoolers usually do.

I grew up, graduated college, moved coast to coast, and found myself back home here in Gilpin in 2017. I used to run the track before the dreaded Covid hit and everything shut down. When the world started reopening and the community center was put on the ballot, I of course voted yes. Not only did I need this place for my physical wellbeing, but for my mental health as well.

The community center has not only been a place to reground myself as an individual, but as an employee, I have been able to reconnect and interact with the community I have so missed and adore.

Aside from my post at the front desk at the community center, my favorite thing to do is go on adventures with my favorite person in the world (my daughter 😊) I also enjoy the quiet of writing and reading and the occasional hike, but sign me up for a Nuggets game or concert anytime! "

Andrea joined our Parks & Rec team in November 2021. She is a true example of a Guest Services professional and is dedicated to giving our community a positive experience when they visit their Community Center. She greets everyone with the same warm customer service and tackles any project handed her to help keep the center enjoyable for all!

WHAT'S YOUR Parks & Recreation "WHY"?



**CHECK OUT THE
ATTACHED FLYERS
FOR INFO ABOUT
THESE PROGRAMS!**

- ✓ **Youth Summer Day Camp
Parent Info Night**
- ✓ **Dive-In Movie**
- ✓ **Adult Co-Ed 3x3
Half Court Basketball**
- ✓ **Youth Baseball**
- ✓ **Adult Co-Ed Softball**
- ✓ **EAGLE Teen Program**
- ✓ **Mountain Backpacks**
- ✓ **Martial Arts/Fitness
Classes/Clubs**