REC CONNECT

DAD & DAUGHTER DANCE & DIVE!

Join us as at the Community Center for a sweet night with your sweetie!

02.12.22

When: 5:30-8:00pm

Cost: $25/couple, $10/add. child

(early bird special 1/15- 2/7)

What: Dance, Swim, Food, Crafts and more!

(bring a suit and towel for some pool fun!)

Register Online or at the Community Center

What's New?

(see attached flyers for more info)

Dive-In Movie Night
Friday 2/25 @ 5:30pm
Come watch a movie in the POOL!

Swimming Lessons
8 Week Sessions
Wednesdays 3/9 - 5/4
-or- Saturdays 3/12 - 5/7

Gilpin Stitchers Club
Starting 2/17
1st & 3rd Thursdays of each month
Drop in fees apply

Staff Spotlight

Liz Schillare

Guest Services Representative

Liz has been a part of our Parks & Recreation team for 11 months. She says the things she loves most about her job are working with her wonderful co-workers (we love you too, Liz!) and interacting with the people in her community.

For recreation she loves to hike, apres ski, and walk her two dogs.

Liz is a friendly face and an excellent resource at the community center. She's available to answer any questions about Parks & Recreation programming . Come by and say hello!

The Gilpin County Parks & Recreation Youth Camp Program was recently approved for two new grants through the Colorado Department of Human Services

The Child Care Operations Stabilization Grant (approx. $40,000) may be used for existing and new operating expenses, including personnel costs, facility costs, health and sanitation expenses, equipment, goods and services, and capital purchases with approval. We plan on passing on about half of these funds to provide financial relief to our families.

The Workforce Sustainability Grant (approx. $12,000) must be used for expenses related to recruiting new employees and/or retaining existing employees. This could include providing raises, additional benefits/fringe, health/mental health resources, professional development opportunities, or hiring additional staff.

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Gilpin County Community Center | 250 Norton Drive Black Hawk | 303.582.1453
gilpincounty.org | https://www.facebook.com/gilpincounty.org

Gilpin Stitchers Club

1st & 3rd Thursdays of each month

Bring your stitching crafts to the
Multi Purpose Room @
The Gilpin County Community Center
Every 1st and 3rd Thursday
of each month

9:00am - 4:00pm

Drop-in Fees Apply
Silver Sneakers, Renew Active & Silver & Fit
accepted

Gilpin County Community Center
250 Norton Drive Black Hawk | (303)582-1453 | gilpincounty.org

Parks & Recreation

Dive-In Movie

WHEN: FRI. FEB. 25TH @ 5:30 – 7:30 P.M.

WHERE: COMMUNITY CENTER POOL

INFO: DROP-IN FEES APPLY, SNACKS AVAILABLE FOR PURCHASE, *NO GLASS*

GILPIN COUNTY COMMUNITY CENTER
250 NORTON DR. | 303.582.1453 | GILPINCOUNTY.ORG

2022 SPRING SWIM LESSONS

8 Week Sessions: Wednesday or Saturday
$45 Res, $54 Non-Res
Minimum Participants 3, Maximum Participants 6

Registration Opens 2/9

WEDNESDAY SESSION: MARCH 9TH- MAY 4TH

NO CLASS 3/23

Level 1A 4:30-5:00pm
Level 1B 5:05-5:35pm
Level 2 5:40-6:10pm
Level 3 6:15-6:45pm
Level 4 6:50-7:20pm

SATURDAY SESSION: MARCH 12TH- MAY 7TH

NO CLASS 4/9, COME TO THE EASTER EGG DIVE!

Baby Basics 9:15-9:45am
Level 1 9:50-10:20am
Level 2 10:25-10:55am
Level 3 11:00-11:30am
Level 4 11:35-12:05pm

Register Online or at the Community Center

250 Norton Dr. Black Hawk | 303-582-1453 | gilpincounty.org

MON	TUE	WED	THU	FRI	SAT
1/31 HATHA YOGA PICKLEBALL CLUB AQUAFIT AM & PM SENIOR FIT ASANA STRETCH	**2/1** CLOSED CAMP ONLY	**2/2** PICKLEBALL CLUB AQUAFIT AM & PM SENIOR LUNCH ASANA STRETCH TAEKWONDO	**2/3** AQUA TONE & STRETCH FAMILY GYM TIME	**2/4** HATHA YOGA AQUAFIT AM & PM SENIOR FIT PICKLEBALL CLUB ALL DAY CAMP	**2/5** POTTERY CLASS YOUTH BASKETBALL GAMES COVID VACCINES
2/7 HATHA YOGA PICKLEBALL CLUB AQUAFIT AM & PM SENIOR FIT ASANA STRETCH POTTERY CLASS TAEKWONDO	**2/8** CLOSED CAMP ONLY	**2/9** PICKLEBALL CLUB AQUAFIT AM & PM SENIOR LUNCH ASANA STRETCH TAEKWONDO	**2/10** AQUA TONE & STRETCH FAMILY GYM TIME	**2/11** HATHA YOGA AQUAFIT AM & PM SENIOR FIT PICKLEBALL CLUB ALL DAY CAMP	**2/12** POTTERY CLASS YOUTH BASKETBALL GAMES COVID VACCINES DAD & DAUGHTER DANCE & DIVE
2/14 HATHA YOGA PICKLEBALL CLUB AQUAFIT AM & PM SENIOR FIT ASANA STRETCH POTTERY CLASS TAEKWONDO	**2/15** CLOSED CAMP ONLY	**2/16** PICKLEBALL CLUB AQUAFIT AM & PM SENIOR LUNCH ASANA STRETCH TAEKWONDO	**2/17** GILPIN STITCHERS AQUA TONE & STRETCH FAMILY GYM TIME	**2/18** HATHA YOGA AQUAFIT AM & PM SENIOR FIT PICKLEBALL CLUB ALL DAY CAMP	**2/19** POTTERY CLASS YOUTH BASKETBALL GAMES COVID VACCINES
2/21 CLOSED PRESIDENTS DAY	**2/22** CLOSED CAMP ONLY	**2/23** PICKLEBALL CLUB AQUAFIT AM & PM SENIOR LUNCH ASANA STRETCH TAEKWONDO	**2/24** AQUA TONE & STRETCH FAMILY GYM TIME	**2/25** HATHA YOGA AQUAFIT AM & PM SENIOR FIT PICKLEBALL CLUB ALL DAY CAMP DIVE IN MOVIE	**2/26** POTTERY CLASS YOUTH BASKETBALL GAMES COVID VACCINES
2/28 HATHA YOGA PICKLEBALL CLUB AQUAFIT AM & PM SENIOR FIT ASANA STRETCH POTTERY CLASS TAEKWONDO	**3/1** CLOSED CAMP ONLY	**3/2** PICKLEBALL CLUB AQUAFIT AM & PM SENIOR LUNCH ASANA STRETCH TAEKWONDO	**3/3** GILPIN STITCHERS AQUA TONE & STRETCH FAMILY GYM TIME	**3/4** HATHA YOGA AQUAFIT AM & PM SENIOR FIT PICKLEBALL CLUB ALL DAY CAMP	**3/5** POTTERY CLASS YOUTH BASKETBALL GAMES COVID VACCINES

FEBRUARY 2022

GILPIN COUNTY COMMUNITY CENTER
250 NORTON DRIVE, BLACK HAWK, CO

FOR MORE INFORMATION, VISIT OUR WEBSITE:
HTTPS://WWW.GILPINCOUNTY.ORG/DEPARTMENTS_OFFICES/PARKS_AND_RECREATION

EAGLE

FEBRUARY 2022

MON	TUE	WED	THU	FRI
2/7 MAKE FROZEN YOGURT	2/8 MAKE BIRD FEEDERS	2/9 SQUID GAME DAY	2/10 WRITE CARDS	2/11 NO DROP-IN
2/14 BAKING VALENTINE'S GOODS	2/15 FIELD DAY GAMES	2/16 PAINTING / RESILIENCE MOVIE	2/17 PAINT TOTE BAGS	2/18 NO DROP-IN: LEADERSHIP TEAM MEETS
2/21 FIELD TRIP: ESCAPE ROOMS	2/22 VIDEO GAME TOURNAMENT	2/23 MAKE DONUTS	2/24 POOL NIGHT	2/25 NO DROP-IN
2/28 BAKE CARROT CAKE	3/1 RUBE GOLDBERG MACHINES	3/2 TRIVIA NIGHT (WITH PRIZES)	3/3 MOVIE NIGHT WITH TATER TOTS	3/4 NO DROP-IN: LEADERSHIP TEAM MEETS

GILPIN COUNTY COMMUNITY CENTER
250 NORTON DRIVE
BLACK HAWK, CO

OPEN M-TH 4:15-7:15

WE PROVIDE TRANSPORTATION FROM GILPIN SECONDARY

ENROLLMENT PACKET REQUIRED TO ATTEND

PLANNED BY TEENS, FOR TEENS. 100% FREE & OPEN TO GRADES 6TH-12TH.

FOR MORE INFO & TO SIGN UP FOR FIELD TRIP OR RESILIENCE MOVIE:
HTTPS://BIT.LY/GILPINEAGLEPROGRAM

SCAN ME