

GILPIN COUNTY REC CONNECT



DAD & DAUGHTER DANCE & DIVE!

Join us as at the Community Center
for a sweet night with your sweetie!

02.12.22

When: 5:30-8:00pm

Cost: \$25/couple, \$10/add. child
(early bird special 1/15- 2/7)

What: Dance, Swim, Food, Crafts and more!
(bring a suit and towel for some pool fun!)

Register Online or at the Community Center



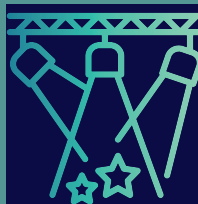
Friends of the Gilpin County Community Center's "Heart of the Community Fund" supports residents in need with Family or individual 10-punch cards for access to the pool, gym, and exercise facilities, as well as scholarships for youth who need help to cover fees and equipment for Taekwondo and youth sports. Apply on-line: <https://gilpincommunitycenter.org>

What's New?

Stretch, Flex & Tone
Thursdays 9:30-10:30am
Starts 2/3

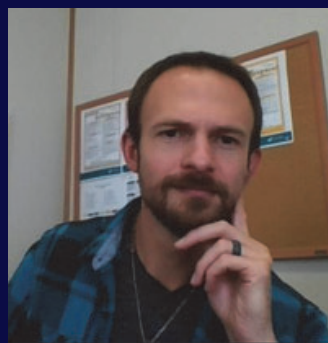
Low impact/non-aerobic stretching, water walking and range of motion exercises

Dive-In Movie Night
Friday 2/18 @ 5:30pm
Come watch a movie in the POOL!
Drop-in fees apply
Snacks available for purchase



Staff Spotlight Jacob Rippy

Youth Grant Program Coordinator



Jake has been with Gilpin County Parks & Recreation for 10 years and says his favorite part of his job is getting to work with the Youth of our County.

For recreation Jake likes to mountain bike, hike and snow shoe.

Jake works hard to administer an approximately \$150,000/year state funded grant that has ensured we are able to continue to provide awesome youth programs within Parks & Recreation.

Come in Out of the Cold

Enjoy YOUR

Gilpin County Community Center



RECREATION

- Pottery Classes and Open Lab
- Family Gym for Parents and Pre-schoolers
- Swimming and AquaFit Group
- Classes, Special Events and Community Meetings

AFFORDABLE FOR ALL

- Low daily drop-in fees only \$4 for Gilpin adults; \$3 for kids 4 to 18 and seniors over age 60;
 - Even less with memberships and 10-punch cards;
 - 30% discount on memberships when qualified by Human Services or Veterans;
 - SeniorFit exercise is free and Medicare supplement plans often cover drop-in fees for Seniors to swim or exercise (Silver Sneakers, Renew Active and Silver&Fit);
- ♥ **Friends of the Gilpin County Community Center's, "Heart of the Community Fund"** supports residents in need with Family or individual 10-punch cards for access to the pool, gym, and exercise facilities, as well as scholarships for youth who need help to cover fees and equipment for Taekwondo and youth sports (apply on-line):
<https://gilpincommunitycenter.org>

FITNESS

- Yoga
- Taekwondo & Kinder Kicks
- Senior Fit Exercise Group
- Indoor Walking Track
- Exercise Machines
- Weight Room
- Gym for Basketball, Volleyball, Pickleball

YOUTH TEAM SPORTS

- Basketball (January-March)
- Baseball (May-July)
- Soccer (Aug-Oct)

DON'T MISS THE FUN LEARN MORE

- ♥ **Friends of the Gilpin County Community Center,**
<https://gilpincommunitycenter.org>
- OR Gilpin County Parks and Recreation
https://www.gilpincounty.org/departments_offices/parks_and_recreation

303-582-1453



**YOU &
ME**

**LOVE
YOU**

**BE
MINE**

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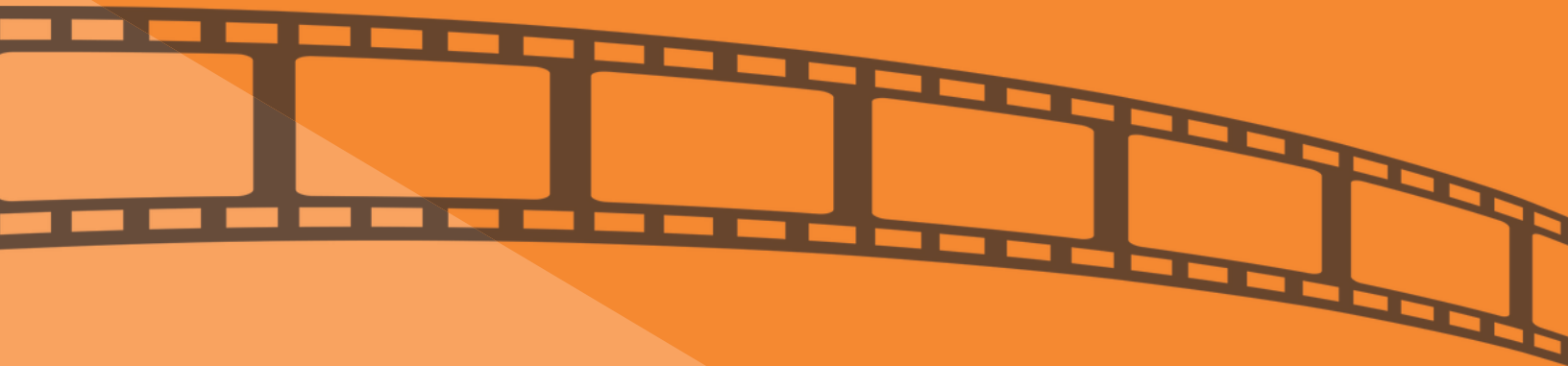
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WHEN: FEB. 18TH @ 5:30 P.M.

WHERE: COMMUNITY CENTER POOL

INFO: DROP-IN FEES APPLY

SNACKS AVAILABLE FOR

PURCHASE, *NO GLASS*



Movie Night





JOIN US AT THE GILPIN COUNTY COMMUNITY CENTER FOR
FITNESS CLASSES AND CLUBS



Independent Contractor Fitness & Clubs Schedule

Schedule is Subject to Change. Prices Vary.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
CLOSED		CLOSED				
	Hatha Yoga 9:30am-10:30am				Hatha Yoga 9:30am-10:30am	
	Pickleball Club 9:30am-11:30am		Pickleball Club 9:30am-11:30am			
	Aquafit Club 9:30am-10:30am		Aquafit Club 9:30am-10:30am	Stretch, Flex & Tone 9:30am-10:30am	Aquafit Club 9:30am-10:30am	
	Senior Fit 11am-12pm				Senior Fit 11am-12pm	
					Pickleball Club 2:00pm-4:00pm	
	Aquafit Club 4:30pm-5:30pm		Aquafit Club 4:30pm-5:30pm	Family Gym Time 12:30pm-3:00pm	Aquafit Club 4:30pm-5:30pm	
	Asana Stretching 5:30pm-6:45pm		Asana Stretching 5:30pm-6:45pm			
	Taekwondo 6:00pm-7:00pm		Taekwondo/Kinder Kix 6:00pm-7:00pm			

Community Center 250 Norton Dr. Black Hawk, CO | 303.582.1453 | www.gilpincounty.org