





Local Gift, Craft & Goodie Vendors

Food Served by Gilpin Boosters

Cookie Decorating

Gilpin School Art
"Arctic Circle" Crafts,
Games and Activities
for Kids!

Music w/Eric Stone

Photos and Sweets with Santa

**Altitude Martial Arts** 

Music by Calvary Chapel Choir

Music Performers from Gilpin School

## 2023 Turkey Trot











## Let's Talk about Childcare

Finding a sustainable way forward

## **Town Hall Meeting**

GILPIN COUNTY COMMUNITY CENTER

250 Norton Drive, Black Hawk

## Tuesday **December 5th**

6:00 pm - 8:00 pm

**Open to the Public** 





tinyurl.com/GilpinCommissioners

### We want to hear from you!

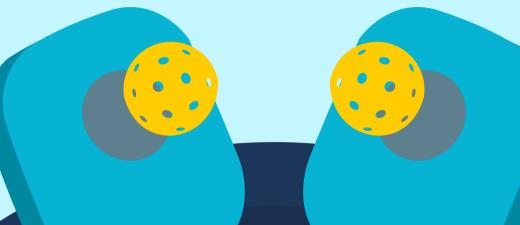
Bring your specific childcare solutions for community discussion



### **Facts to know:**

- The County is committed to finding a solution to the childcare needs of the community
- Since 2019, the County has provided \$410,000 in funding to a former provider
- \$127,224 of Gaming Impact Funds were received by a former provider in 2022
- The land and building located at 10655 Hwy 119 is owned in full by the County
- The lease of this property by a former provider ended on November 20, 2023
- A former provider was managed by an independent Board of Directors

# PICKICALIFICATION REPORTS OF TOUR AND ADDRESS OF THE PROPERTY OF THE PROPERTY



Saturday, December 16th 9:00am - 4:00pm



All proceeds will go to our Youth Sports Program!



https://anc.apm.activecommunities .com/gilpinparksandrec/home



At the Gilpin County
Community Center
250 Norton Dr.
Black Hawk CO, 80422





## YOUTH BASKETBALL CAMP



AGES: U7, U9, U11, & U14

Partnering with Gilpin High School Basketball

#### **JAN 5TH & 6TH FROM 9:00AM TO 12:00PM**

- Learn basic Basketball skills and how to play the game!
- Led by Coach Cassidy & the Gilpin High School Basketball Team!

### **ADMISSION:**

\$40 Per Child Camp Shirt Included

**LOCATION:** 



Gilpin County Community Center: 250 Norton Dr. Black Hawk, CO 80422



## YOUTH BASKETBALL



HSCHOOL

**YOUTH COED AGES** U7, U9, U11 & U14



**PRACTICE STARTING** JAN 15TH

**TAKE YOUR** BASKETBALL **SKILLS TO THE NEXTLEVEL** 





**NOV 1-JAN 15** 

PER PLAYER





