



# REC CONNECT



EAGLES NEST FUNDRAISER

# PICKLEBALL TOURNAMENT

11 NOV,  
2023

START AT 10:00AM



MORE INFORMATION:

[GILPINCOUNTY.COLORADO.GOV](http://gilpincounty.colorado.gov)  
303.582.1453



**\$40**  
PER TEAM

MIXED DOUBLE'S  
**RAISING MONEY FOR  
GILPIN'S ONLY EARLY  
CHILDCARE**

250 NORTON DR.  
BLACK HAWK CO, 80422



## Staff Spotlight **Makenzie Marr**

Youth Camp Aide & Life Guard



"My name is Makenzie, most people call me Kenzie, however, I go by either. I attended Gilpin County Elementary in kindergarten and first grade, then moved around a little bit with all 6 of my siblings before returning in fifth grade and have stayed up until now.

I am now a junior (11th grade) at Gilpin County High school where I am a member of the student council as well as National Honors Society. I also enjoy playing sports such as volleyball, basketball, soccer, and track. Some of my favorites are: pink, summer, flamingos, watermelon, and more.

What I do for recreation is work in the Youth Camp as well as Lifeguard. Both jobs are rewarding and I am always reminded of my importance here.

My Parks & Rec "Why" is knowing I am making a contribution to the community. I enjoy being helpful in all aspects of my life and to be able to use that for the benefit of my own community is an honor. I think Parks & Rec is important to the community because it provides so many opportunities and acts like a glue that keeps the people so tightly knitted together. Our community and the surrounding nature are so beautiful and it is truly rewarding to be a part of something so impactful."

Makenzie started working with us mid-summer as a camp aide, and had no trouble building a great rapport with the kids right away. She consistently brings a fun and positive energy to our group, and recently became certified as a lifeguard to help out in aquatics as well. She has been an awesome addition to our team!

ANNUAL  
VETERANS  
DAY

**BBQ**

SATURDAY  
**11 NOV 2023**  
12:00 - 2:00 PM

**A free lunch for all Veterans**  
Provided by  
Gilpin Archwood 4-H





PARKS & RECREATION  
PRESENTS



# ANNUAL VETERANS DAY BBQ

**A free lunch for all Veterans.**



SATURDAY

**11 NOV 2023**

12:00 - 2:00 PM



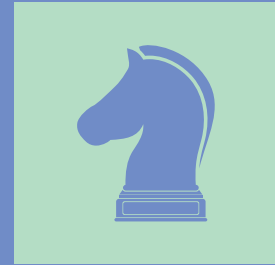
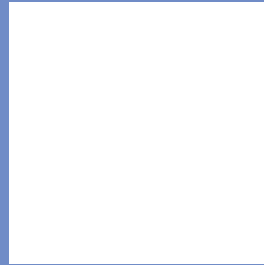
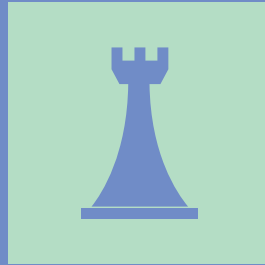
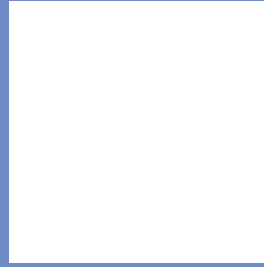
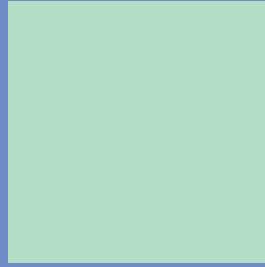
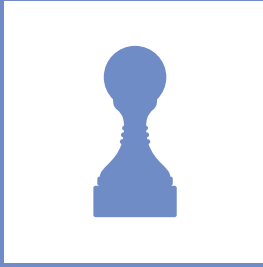
**Food and service provided by Gilpin  
Archwood 4-H in the Community  
Center Multi Purpose Room.**



**We thank you for your service and  
sacrifice.**



250 NORTON DR. BLACK HAWK | 303-582-1453  
GILPINCOUNTY.ORG



GILPIN COUNTY  
COMMUNITY CENTER

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# You're invited to Kids Chess Club!

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A friendly competition that's open to  
ages 8 to 17 years old  
Requirement: Basic Knowledge  
of Chess

**Six Week Session:**  
**Wednesdays, Oct 18th-Dec 20th**  
**From 4:30 PM - 5:45 PM**  
**Drop In Fees Apply**  
**Located: Lounge Area**



303-582-1453 | [activenetcommunities.com/gilpinparksandrec](https://activenetcommunities.com/gilpinparksandrec)  
250 Norton Dr. Black Hawk, CO 80422



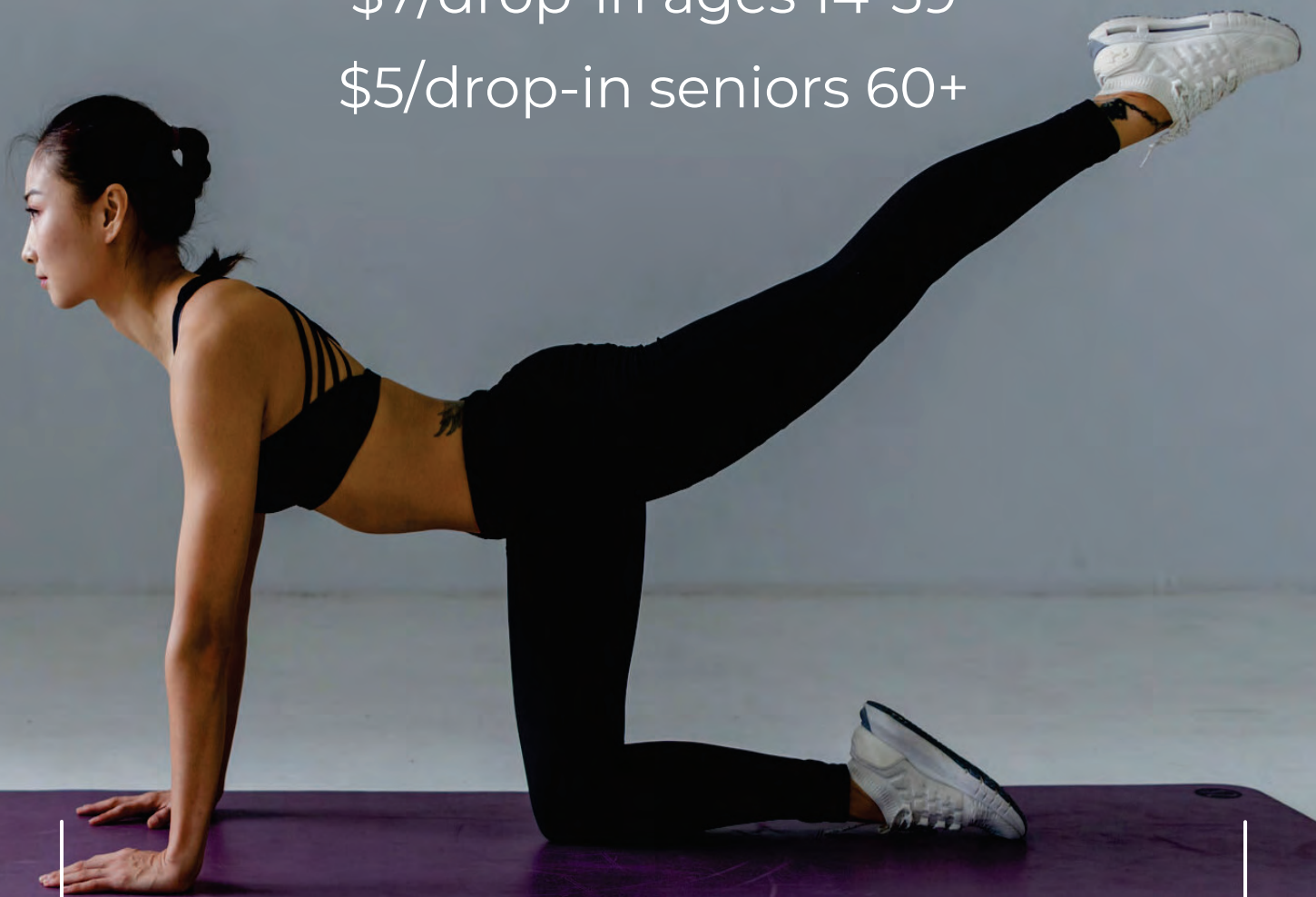
NEW!

# Pilates Mat Class

Saturdays | 9:15 - 10:15am

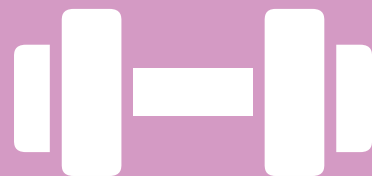
\$7/drop-in ages 14-59

\$5/drop-in seniors 60+



# PERSONAL TRAINING WITH EMILY

**EMILY IS  
BACK!**



**INDIVIDUAL  
\$75/HR  
SMALL GROUP  
\$120/HR**

**LOCATION: COMMUNITY CENTER  
LEVEL: BEGINNER TO ADVANCED**

- Expert Instruction
- Efficient Exercise
- Get Fitness Goals

**CALL  
303.582.1453  
TO SCHEDULE  
A SESSION**



# 2023 Turkey Trot

## Fun Community Run

ALL Ages Welcome!

**\$20 Registration Fee for 11+**

Shirts included for 11+

### Awards for

Best Dressed

Fastest Time

Slowest Time

Age categories: 10 & under,

11-18, 19+, 40+

**Saturday**

**November 25th**

**@ 10am-2pm**

**5k Walk or Run**

**@ The  
Community  
Center Trail**

**Register Here**



## Prizes

**10 & Under-Treasure Chest Choice**

**11 & Up - Choice of: Rec Pass,**

**Cold Weather Gear, Local Business Gift Card**

Don't forget to let your furry friends join the fun and win the "Best Dressed Pup!"





**SATURDAY, DEC 9 | 10AM-4PM**  
**SUNDAY, DEC 10 | 12PM-4PM**

**BOOTH APPLICATIONS  
AVAILABLE NOW!**

SCAN ME



*'Tis the  
Season  
to be  
Jolly*

★ GILPIN COUNTY COMMUNITY CENTER ★

# YOUTH BASKETBALL

**PARTNERING  
WITH GILPIN  
HIGH SCHOOL**



YOUTH COED AGES  
U7, U9, U11 & U14

**PRACTICE  
STARTING  
JAN 15TH**

**SIX WEEK SESSION  
GAMES START  
SATURDAY  
JAN 20TH**

**TAKE YOUR  
BASKETBALL  
SKILLS TO THE  
NEXT LEVEL**



REGISTRATION  
NOV 1-JAN 15

**Resident \$60  
Non-Resident \$72  
PER PLAYER**



———— [HTTPS://ANC.APM.ACTIVECOMMUNITIES.CO  
M/GILPINPARKSANDREC/HOME](https://anc.apm.activecommunities.com/gilpinparksandrec/home) ————

