



REC CONNECT



**3RD ANNUAL
SHELBY ALLEN MEMORIAL SCHOLARSHIP
VOLLEYBALL
TOURNAMENT**

DONATE REGISTRATION FEES CONTRIBUTE TO SCHOLARSHIP FUND
OTHER DONATIONS ARE ACCEPTED AT
WWW.SHELBYALLEN.ORG/

PLEASE CONTACT HOPE WEAVER FOR MORE DETAILS
HOPE.WEAVER3@GMAIL.COM

WIN SPONSORSHIP PRIZES

**SATURDAY
10/7/2023**
Games Start at: 10AM
Outside at Pete Gones
Memorial Park
Stick around to remember Shelby
and gather with friends and
refreshments.

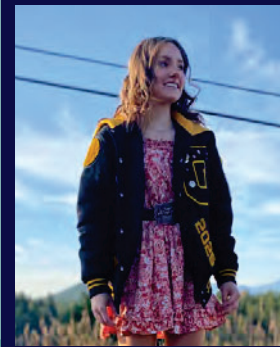
TOURNAMENT FORMAT:
- Double Elimination
- 4 Players per Team
- Must Have at Least 1 Female
- Played on Grass at Pete
Gones Memorial Park

REGISTRATON:
- \$40 Per Team

To Register: GILPINCOUNTY.COLORADO.GOV P&R PAGE
GILPIN COUNTY PARKS & RECREATION | 303.582.1453 | 250 NORTON DR.



Staff Spotlight **Avery Ramsey** Youth Camp Aide



"Hi, my name is Avery, I'm 16 years old and I'm a Youth Camp Aide for the Gilpin County Recreation Center. After school I enjoy playing volleyball, basketball, soccer, and run track. I enjoy hunting, fishing, and oil painting in my free time.

I decided to become a Youth Camp Aide because I think that helping the next generation of kids is very important for our community. Kids need to know how to treat others with respect and help them when it's needed. Through working with the kids I've realized that each child is special and they all require different amounts of time, effort, and energy.

I'm so grateful to have this job and a special thank you to all of my family and friends in my life that have made me the person I am today. "

Avery started working with camp just before the end of summer, and jumped right into the action without pause. She has already gotten to know all our campers and staff, has been a huge help keeping the kids safe and entertained, and is a calming presence in the controlled chaos of camp. We're grateful to have her on our team!

ANNUAL MAINTENANCE @ THE COMMUNITY CENTER

CLOSED

**COMMUNITY CENTER
10/2/23 - 10/4/23**

**POOLS (TENTATIVE)
10/2/23 - 10/11/23**



JOIN US FOR
DRIVE & DIVE-IN
MOVIE NIGHT

**Schedule
subject to
change!**

AT THE COMMUNITY CENTER
DROP-IN RATES APPLY

Call 303.582.1453 for Movie Details

Drive-in Starts @ 8pm

EXPIRED

ON FRIDAY | 25 AUGUST 2023

ON FRIDAY | 22 SEPTEMBER 2023

Drive-in Starts @ 8pm

Dive-in Starts @ 6pm

ON FRIDAY | 27 OCTOBER 2023



ON FRIDAY | 17 NOVEMBER 2023

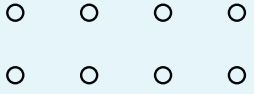
Dive-in Starts @ 6pm

Dive-in Starts @ 6pm

ON FRIDAY | 15 DECEMBER 2023



ANNUAL MAINTENANCE WEEK AT THE COMMUNITY CENTER



CLOSED

COMMUNITY CENTER 10/2/23- 10/4/23

POOLS 10/2/23 -10/11/23 (TENTATIVE)



**WE APOLOGIZE
FOR THE
INCONVENIENCE**



Gilpin County Parks & Recreation

250 Norton Drive Black Hawk | 303.582.1453 | gilpincounty.colorado.gov

ADULT COED

VOLLEYBALL

LEAGUE



Thursdays

Oct 12th - Nov 16th

Game times :

6:00-8:00pm

Gilpin County Community Center



4 V 4

**Up to six players
on a team!
Ages 14 +**

Team Registration Fee \$150

Closing Date : Sept 28th

LET'S SIGN UP YOUR TEAM!!



Information & Registration :

303-582-1453 | activenetcommunities.com/gilpinparksandrec

250 Norton Dr. Black Hawk, CO 80422



FLY ROD BUILDING CLASS

In this basic class, you will learn the function of the fly rod, how to spine the rod blank, measuring for guide placement, prepping the guide feet, thread wraps, attaching the tip top, attaching reel seats and grip and how to apply the epoxy finish

**FEE:
\$175**



SESSION 1: SATURDAYS
OCT 14TH, 21ST, & 28TH

SESSION 2: SATURDAYS
NOV 4TH, 11TH, & 18TH



9:15AM-12:15PM

GILPIN COUNTY COMMUNITY CENTER

250 Norton Dr
Black Hawk, CO 80422
(303)582-1453

To Register:

activenetcommunities.com/gilpinparksandrec



Heart Fund





PARKS & REC

SPOOKY

TRICK ^{OR} TREAT
STROLL



SCHOOL CARNIVAL,
JKQ, HAUNTED TRAIL
& MORE!

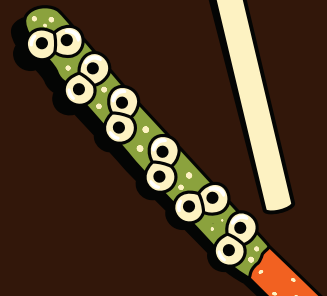


Friday October 20th
5 p.m. - 8 p.m.
250 Norton Dr.,
Black Hawk, Co 80422



Partnering with:

Gilpin County School



WANTED

Parks & Recreation



Gilpin County Fair Ambassador

**Gilpin County
Residents in 9th - 12th Grades**

Applications Accepted 9/1/23-12/15/23

Selection based on: community involvement, public speaking, and a well-rounded academic performance

**Scholarships awarded to one student
from each class:**

Senior - \$500

Junior - \$250

Sophomore - \$75

Freshman - \$75

Apply Now



**Applications, Submission & Questions Contact:
kmeyer@gilpincounty.org**

Community Center | 250 Norton Dr. Black Hawk, CO 80422 | 303-582-1453