



# REC CONNECT



## FREE FAMILY

SUN. JUNE 25 2023

10AM - 1PM

# Fishing Clinic



### Fun for the whole family!

- Practice Leave No Trace
- Youth Poles Provided
- Fun Prizes
- Donuts and Drinks
- Yard Games

ALL STATE WILDLIFE REGULATIONS APPLY

WILLIAM C. RUSSELL  
PARK & POND  
IN CENTRAL CITY



## Staff Spotlight Connor Holloway

Lifeguard



"My name is Connor Holloway and I am a student at Gilpin County High School. I've lived in Gilpin County for most of my life and I enjoy playing and watching sports as well as fishing and the outdoors.

My Parks and Rec "Why" is to hopefully help to give back to my community in any way that I can."

Connor started as a lifeguard at the Community Center in March of this year and his dependability and vigilance have made him a great addition. He has been a Gilpin County Parks & Rec customer for many years and we are glad that he decided to join our team!

## Kid's Summer Pass!

June 1 -  
August 20

Resident: \$48

Non-Resident: \$96

\*20% off our 3 month rate!

Ages

4-17



## We Need Volunteers!

for the

### GILPIN COUNTY FAIR

July 14th, 15th & 16th

Email [kmeyer@gilpincounty.org](mailto:kmeyer@gilpincounty.org)





# THE GILPIN COUNTY FAIR

Needs

# Volunteers!



July  
14th, 15th  
& 16th

Email Krystal Meyer  
[kmeyer@gilpincounty.org](mailto:kmeyer@gilpincounty.org)

## **Volunteer "Meet'n'Greet"**

**June 29th, 2023 @3-5pm**

**@ the Community Center MPR**

Join us for light drinks & charcuterie! We will go over duties, schedules & communication troubleshooting





**Parks & Recreation**



**July 14-16, 2023**

**Friday July 14th  
Fair Kick-off!**

**Parade, 4-H Livestock Show  
& Volleyball Tournament**

**Sat July 15th  
& Sun July 16th  
Full Fair Days**

**Booths, Rodeo, Horse Show,  
Pancake Breakfast & MORE!**







Parks & Recreation



**July 14-16, 2023**

**Pre-registration for Fair  
activities available NOW!**

**We are gearing up for fair, be sure you don't miss out!**

**• Sponsorship Packet •**

**Help us make our 30th Anniversary Fair a year to remember!**

**• Vendor Packet •**

**Show case your business with over 1,000 visitors/day at our Fair!**

**• Fiber & Fabric Arts •**

**Let the community see your talents!**

**• Gilpin Gourmet •**

**Let's see who's baking/brewing/preserving talents are hiding in our hills!!**

**• Past Fair Pictures! •**

**Share your memories with us!!**







LIVE  
MUSIC!

# 2023 GILPIN COUNTY FARMERS MARKET

FACE  
PAINTING!

FIRST SATURDAYS FROM 10-2  
AT THE GILPIN COMMUNITY CENTER



250 NORTON DR. BLACK HAWK, CO 80422 [CONNECT@THEHOLISTICHOMESTEAD.ORG](mailto:CONNECT@THEHOLISTICHOMESTEAD.ORG)





# Summer Taekwondo

Self - Defense | Strength | Flexibility

## Summer Drop-In Dates

May 31 - Aug 14 \*  
Mon. & Wed.  
6 pm - 7 pm

**AGES 4-ADULT**



## Summer Taekwondo is

More Casual

attend when you're in town

More Comfortable

skip the uniform if you want

More Fun Stuff

explore related arts  
participate in demonstrations

A perfect time to try  
martial arts for yourself!

*for more info:*

[www.AltitudeMA.com](http://www.AltitudeMA.com)



## Individuals & Families Welcome!



## BENEFITS FOR ALL AGES

- ✓ Self Defense
- ✓ Flexibility
- ✓ Healthy Lifestyle
- ✓ Self Confidence
- ✓ Relieve Stress
- ✓ Have Fun & Learn Cool Moves!

## Summer Drop-in Rates

\$10 Adult 18+  
\$8 Child 4-17

Advanced Training continues 7-7:30:  
advanced class open to all adults,  
and children above green belt.

\* See full list of class dates and travel closures at [AltitudeMA.com](http://AltitudeMA.com)

Gilpin Community Center 250 Norton Dr. (Golden Gate & Norton Dr.) (303) 582 - 1453