



## Meeting Agenda – September 5, 2024, 2:00 p.m. Gilpin County Board of Health

Marie A. Mornis, District 1

Susan Berumen, District 2

Sandy Hollingsworth, District 3

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*This meeting will be held in-person at the Historic Courthouse, 203 Eureka St., Central City.*

*[Attend virtually.](#)*

*Silence all electronic devices and remain quiet while the meeting is in session.*

***Please sign up for public or press comments prior to start of meeting.***

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1. **2:00 p.m.**
  - Call to Order, Agenda Review, and Conflicts of Interest
2. Public or Press Comment (limited to three minutes each person)
3. Consent Agenda
  - a. Approval of Board of Health Meeting Minutes for June 6, 2024
4. New Business
  - a. Blood Lead Testing
  - b. Community Vaccination Events
  - c. Public Health Emergency Preparedness
5. Old Business
  - a. Update on Community Health Improvement Plan
    - i. Water lab
    - ii. Radon
    - iii. Vaping/Tobacco
  - b. OWTS regulations update process
6. Adjourn.

Public hearings will begin at the noticed time or later. All other agenda times are estimates and may be heard earlier or later than designated. To request an accommodation to participate in or attend the Board of Health meeting, please notify the County Manager's Office at 303-582-6010, at least 24 hours prior to the meeting.