

MINUTES OF THE MEETING OF THE
BOARD OF COUNTY COMMISSIONERS
GILPIN COUNTY, COLORADO

October 1, 2019

A special meeting of the Board of County Commissioners of Gilpin County was held on October 1, 2019, at the Gilpin County Apex Facility. Chair Linda Isenhart called the meeting to order at 8:05 a.m. In attendance were Chair Isenhart, Commissioner Gail Watson, Commissioner Ron Engels, and Deputy Clerk to the Board Sharon Cate.

Agenda Review. The Board of County Commissioners agreed to add a discussion of some reported shooting ranges, and the delete the discussion of a lease for the law enforcement shooting range in Lake Gulch.

Bio-Energy Day. Commissioner Watson spoke about plans for an open house at the Public Works highlighting the biomass burner and the County's four new Toyota Rav 4 vehicles. She would like to plan a sizable celebration, inviting State Representative KC Becker, possibly Governor Polis, and the public. Commissioners Isenhart and Engels agreed that a budget of \$600.00 for a buffet luncheon would be appropriate. Commissioner Watson also mentioned capital credits from United Power that would help Gilpin County shift to 100% alternative fuels for electricity in County owned facilities.

Letter of Support—City of Black Hawk's GOCO Grant Application. After brief discussion, Commissioner Engels moved to provide a letter of support to Great Outdoors Colorado for the City of Black Hawk's application for a grant for the planning of a new trail system. Commissioner Watson seconded the motion, which passed by a vote of 3 to 0.

Adjournment. There being no further business to come before the Board, they adjourned their special meeting at 8:10 a.m.

Signed this 08th day of October 2019.