

# 2023-2024 K-6<sup>th</sup> Registration Form and Information



Please complete one form per child and email to <u>irippy@gilpincounty.org</u> or drop off at Gilpin Community Center.

Gilpin County Youth Camps' mission is to promote healthy development through experiential, adventurous learning, and provide compassionate, accessible, fun, educational, and affordable child care to our community. We are a licensed, school-age child care (CDHS License #1518618).

## **Program Basics:**

School Year: M-Th afterschool care, Full Day Fridays, School breaks & some holidays

Summer: M-F Full Day Care (no camp Memorial Day or 4<sup>th</sup> of July week)

Ages: 5 - 12 years old (K-6<sup>th</sup> grade)

What to bring: **Every day**: Water bottle, outdoor clothes, a good attitude!

**Full days**: 2 snacks, cold lunch, sun protection (or use ours)

Swim Days: Swim suit & towel

What not to bring: Electronics, valuables, money, personal items

#### Daily Schedule for Afterschool Care

4:00 – 4:20 Pick up from school & attendance

4:20 – 4:30 Snack

4:30 – 5:00 Positive Action / Swimming

5:00 – 6:00 Daily Activity / Swimming

#### Daily Schedule for Full Day Care\*

/:30 – 9:00	Drop-Off and Free-Time
9:00 – 9:15	Snack & group chat
9.30 - 10.30	Gym/Outdoor Games

10:30 - 11:30 Theme Activity

11:30 - 12:30 Lunch & Playground

12:30-1:15 Positive Action/Quiet Time 1:30 – 3:30 Swimming or Rotations

3:30 - 4:00 Snack

4:00 – 5:00 Kid's Choice

5:00 – 6:00 Free Time and Pickup

#### **Program Fees**

### Starting March 1, 2024: annual program registration fee of \$25/child

	Afterschool	Full Day / Friday	Summer Camp Daily	Summer Camp Field Trip	Summer Full Week (\$25 Discount)
Gilpin Resident:	\$8	\$40	\$45	\$55	\$210
Non- Resident:	\$10	\$48	\$54	\$64	\$255

Program fees are subject to change. All registered families will be notified of fee changes before implementation.

#### Payment Policy and Enrollment Information

Attached registration form and annual registration fee is due prior to enrollment.

Online enrollment is available here:

### https://anc.apm.activecommunities.com/gilpinparksandrec/home

- If you have visited the community center before, you may <u>not</u> need to create a new account. Go to the sign in page, click "forgot my password", and enter the email address you listed on your community center registration form to reset your password and access your account.
- If you have not registered at the community center before, or resetting your password did

<sup>\*</sup>Some Fridays will include field trips in place of other activities. You will be notified in advance of any planned trips.

- not work, you can create a free account and register yourself and children.
- Once you are signed in, select the session/month you would like to enroll, select the
  participant/child to enroll, select the days you would like each child to attend, and then
  checkout. Alternatively, you may enroll and submit payment directly at the front desk of
  the community center. Payment is due at time of enrollment, unless you have set up an
  automatic payment plan.
- Drop-in enrollments can be made any time at the front desk, if space is available. Calling ahead is recommended. Payment is due at the time of enrollment, or you can set up a custom, automatic payment plan.
- We accept cash, check or credit cards. Returned checks will incur a fee of \$25.
- We accept payment through the Colorado Child Care Assistance Program (CCCAP). For CCCAP questions, contact Gilpin County Human Services: 303-582-5444.
  - CCCAP payments are ultimately the responsibility of the beneficiary. If attendance
    is not properly recorded, allowed absences are exceeded, schedule changes are
    not promptly communicated, or other circumstances result in an unpaid balance,
    the CCCAP parent is responsible to pay for any remaining balance for child care.
  - Parent fees (the portion of care that CCCAP parents are responsible to pay themselves) are due by the 1st of each month to ensure continuation of benefits.

#### Late Pick-up Policy:

Our program ends at 6:00 p.m. Parents whose children remain past 6:05 p.m. will be charged overtime fees: \$5 initially, and an additional \$5 for every 15 minutes past 6:00 p.m. Participants may be withdrawn after three overtime charges occur. Please contact the front desk as soon as possible if you are going to be late.

#### **Cancellation Policy:**

You may change, switch or cancel a scheduled day for full credit with at least seven days' notice during the school year. In summer, changes must be made by the 25<sup>th</sup> of the month prior to care. Please email Jacob or Gabrielle for schedule changes.

There are no refunds or credit available for any changes, substitutions, cancellations or absences with less than seven days' notice (school year) or after the 25<sup>th</sup> of the month prior (summer). We will consider exceptions for certain illnesses and family emergencies on a case-by-case basis.

This policy allows us to schedule staff, order materials, and plan activities farther in advance, improving the overall safety and quality of our program.

#### **Prevention Program Data Collection**

We currently receive substance use prevention grant funding to provide social/emotional lessons a couple days per week in our child care ("Positive Action"). In order to measure the effectiveness of the prevention curriculum, we may distribute surveys to children before and after they participate in the lessons. Their responses will be kept completely confidential. However, if you would prefer that your child not participate in the surveys, please contact Jacob Rippy, or make a note on one of the following pages to opt- out.

#### COVID-19

We will continue to follow the current public health guidelines for schools and child cares. Parents will be notified of any relevant changes, exposures, or outbreaks.

#### **Questions? Contact**

Jacob Rippy, Youth Supervisor & Camp Director: <a href="mailto:jrippy@gilpincounty.org">jrippy@gilpincounty.org</a> Gabrielle Chisholm, Director of Parks & Recreation: <a href="mailto:gchisholm@gilpincounty.org">gchisholm@gilpincounty.org</a>



# Gilpin County Youth Camps 250 Norton Dr. Black Hawk, CO 80422 | 303-582-1453



# **General Information**

Child's Name:		Birth Date, Age:		
Address(es): _				
Home Phone(s	:):	School, Grade:	School, Grade:	
Sibling(s) regist	ered in program:			
Guardian 1:		Employer:		
Email _ Address:		Day Phone:		
Work Address:				
Guardian 2:		Employer:		
Email Address:		Day Phone:		
Work Address:				
Name:	Guardians listed above are authorized t  Relationship:			
	Relationship:			
Address:		Authorized to Pick up	s Aes () \ No ()	
Name:	Relationship:	Phone		
Address:		Authorized to Pick up	? Yes O / No O	
Name:	Relationship:	Phone		
Address:		Authorized to Pick up	? Yes O / No O	
	Please attach a current	photo of your child here	•	



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# **Health / Medical Information**

Medications:	
Modications.	Frequency:
Family Doctor:	Doctor Address, Phone:
Preferred Hospital:	Hospital Address, Phone:
Health Insurance Company:	Policy #:
Family Dentist:	Dentist Address, Phone:
available from camp or front desk pers	n the last year, and returned to the camp. Forms are connel.  al attention or exemption from participation (illness, disability,
and retrieve immunization information. been uploaded, we may be able to re	tial Colorado Immunization Information System (CIIS) to track
<b>days)</b> If your child's information is not in the C provide current immunization records, (	trieve their records ourselves: ion information from the CIIS (this may take up to 2 business CIIS, or is incomplete, you will be notified, and required to
days) If your child's information is not in the C	trieve their records ourselves: ion information from the CIIS (this may take up to 2 business CIIS, or is incomplete, you will be notified, and required to
days)  If your child's information is not in the C provide current immunization records, of may attend our program.  e initial all that apply:	trieve their records ourselves:  ion information from the CIIS (this may take up to 2 business  ills, or is incomplete, you will be notified, and required to an exemption form, or an immunization plan before your child  Special Permission  nty to take photographs and/or video of my child named
days)  If your child's information is not in the C provide current immunization records, or may attend our program.  e initial all that apply: I give permission for Gilpin Cou above for county media usage (social, or my child to be a county my child to be a count	trieve their records ourselves: ion information from the CIIS (this may take up to 2 business ills, or is incomplete, you will be notified, and required to an exemption form, or an immunization plan before your child  Special Permission  Inty to take photographs and/or video of my child named a newspaper, etc.)  In participate in field trips and excursions involving walking, Gilp
days)  If your child's information is not in the Coprovide current immunization records, and attend our program.  Experimental all that apply:  I give permission for Gilpin Couabove for county media usage (social, I give permission for my child to County transportation and Gilpin County I give permission for my child to	trieve their records ourselves:  ion information from the CIIS (this may take up to 2 business  ills, or is incomplete, you will be notified, and required to an exemption form, or an immunization plan before your child  Special Permission  Inty to take photographs and/or video of my child named In newspaper, etc.)  In participate in field trips and excursions involving walking, Gilpaty School District buses.  In watch TV or movies while with Gilpin County Youth Camps
days)  If your child's information is not in the C provide current immunization records, or may attend our program.  e initial all that apply: I give permission for Gilpin Cou above for county media usage (social, I give permission for my child to County transportation and Gilpin County I give permission for my child to (screen time will be limited and videos)	trieve their records ourselves:  ion information from the CIIS (this may take up to 2 business  ills, or is incomplete, you will be notified, and required to an exemption form, or an immunization plan before your child  Special Permission  Inty to take photographs and/or video of my child named In newspaper, etc.)  In participate in field trips and excursions involving walking, Gilpaty School District buses.  In watch TV or movies while with Gilpin County Youth Camps



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# **Demographics**

This section is entirely optional. However, it does assist us in reporting efforts to maintain and potentially acquire new sources of funding.

Gender:	Ethnicity (Hispanic/L	_atino):		
Agreement, Consent, and Release				
hereby grants permission activities sponsored by Giparticipation as determined I hereby agree, and agree affiliated organizations a inherent part of any physical Youth Programs, in considerable discharge and/or otherwolunteers, agents, and as for Gilpin County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County program person or property, other child's participation in County pro	ured or becomes ill, please contact either partion above. If contact with a parent, guarde, I hereby authorize the GCPR personnel to ansportation, first aid and/or medical treative contacted.  Ind understand all information contained if adhere to the policies and procedures outled for enrollment and payment as stated in ade in writing. I understand that I am respondancel within seven days of scheduled care as for summer camp. I reserve the right to be	minor is physically capable of such de by the rules of Gilpin County, its avoidable hazards and risks are an injury associated with Gilpin County illd in its programs, I hereby release, nify Gilpin County, its employees, is sers of property and facilities utilized death, loss, or damage, whether to be of Gilpin County as a result of my ation to or from the same, which coarent or the emergency contact (s) dian, or emergency contact cannot be seek and consent to on my child's iment necessary to stabilize and/or in the Gilpin County Youth Camps lined in the handbook. I understand the handbook. I understand that insible for the full amount due for all a for school-year care, or by the 25th		
Parent/guardian 1 signo	ature	Date		
Parent/guardian 2 signo	ature (optional)	 Date		
Parent/guardian name	(s) (Print)			