**Tree Removal Plan**

**Agency Comment Matrix**

Please provide your agency’s comments in the template provided below. Example entries provided for reference.

**Agency/Department:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of comments:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Section Number** | **Page Number**  **(or Figure Number)** | **Comment** |
| *2.0* | *3* | *Xx (example)* |
| *3.3* | *7* | *Xx (example)* |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |