

## **PUBLIC NOTICE**

### **County Designation of Areas of State Interest and Adoption of Revised 1041 Regulations**

Notice is hereby given that the Board of County Commissioners of Gilpin County ("Board") will hold a public hearing on Tuesday, September 10th at 9:30 AM at the Historic Gilpin County Courthouse, Second Floor, Commissioners Meeting Room, 203 Eureka St. Central City, CO 80427 to consider:

1. Designating the following areas of state interest pursuant to Title 24, Article 65.1, Colorado Revised Statutes ("Areas and Activities of State Interest Act" or "the Act"):
  - Areas containing or having significant impact upon natural resources of statewide importance as designated on the "Wildlife Areas" map adopted by the County and as may be amended.
  - Areas around interchanges involving arterial highways as designated on the "Areas Around Interchanges" map adopted by the County and as may be amended.
2. Restating and confirming as an activity of state interest "the efficient utilization of municipal or industrial water projects."
3. Adopting revised guidelines and regulations under the Act, which are currently Article 12 of the County Zoning Regulations.
4. Ending the current temporary stay on the processing of 1041 permit applications pursuant to Resolution 24-96.

A copy of the revised Guidelines and Regulations for Areas and Activities of State Interest in Gilpin County, including all proposed designations, is available on the County's website (<https://gilpincounty.colorado.gov/news-notices/public-notices>) and at the office of the County Clerk & Recorder 203 Eureka St. Central City, CO 80427.

The meeting will be held in person and broadcast live via Zoom. Members of the public will be able to participate virtually. A link to the live broadcast can be found on the Gilpin County website under the public meetings tab. All interested persons wishing to be heard are invited to said public meeting. Written comments or questions can be emailed to: [kkaufman@gilpincounty.org](mailto:kkaufman@gilpincounty.org). The meeting may be continued from time to time as may be found necessary. Those individuals requiring special accommodation to participate please contact Deputy Clerk Kimberly Kaufman at (303)582-5214.