



**Work Session Agenda, June 4, 2024 at 9:00 A.M.
Gilpin County Board of County Commissioners**

Marie A. Mornis, District 1

Susan Berumen, District 2

Sandy Hollingsworth, District 3

*This meeting will be held **in-person only at the Historic Courthouse, 203 Eureka Street, Central City, CO 80427**, unless otherwise indicated.*

Please silence all electronic devices and keep quiet while the meeting is in session.

9:00 a.m.

1. Lobbyist Legislative Wrap-Up – Ed Bowditch and Jennifer Cassell, Bowditch & Cassell Public Affairs
2. Field Worker Safety Policy – Alisa Witt, Director of Public Health, and Sam Bower, Administrative Analyst
3. Ordinance Concerning Drug Affected Properties – Alisa Witt, Director of Public Health
4. Form for reporting Illicit Drugs on County Property – Alisa Witt, Director of Public Health
5. Digital Accessibility Plan – Sam Bower, Administrative Analyst
6. Denver Water – Gross Reservoir – Plan Amendment – Rob Gutierrez, Director of Community Development
7. Electioneering – Brad Benning, Gilpin County Attorney

Times slots on the agenda are estimates – items may be heard earlier or later than designated.
To request an accommodation to participate in or attend the Commissioners' meeting, please notify the County Manager's Office at 303-582-6010, at least 24 hours prior to the meeting.