Black Hawk/Central City Sanitation District (Notice in Accordance with 32-1-809, Colorado Revised Statures) 7320 Black Hawk Boulevard, Suite 2B, P.O. Box 362, Black Hawk, CO 80422 (303) 582-3422

NOTICE COMPLETED ON JANUARY 4, 2024 FOR VERIFICATION OF INFORMATION PROVIDED PLEASE CONFIRM WITH PRIMARY CONTACT.

Primary Contact:	Lynn Hillary, District Administrator, (303) 582-3422
Board Members:	David D. Spellman, Chairman and President (Term Expires May 2027, 4-Year Term) Buddy Schmalz, Vice President (Term Expires May 2027, 4-Year Term) Jeff Aiken, Secretary (Term Expires May 2027, 4-Year Term) Jim Johnson, Treasurer (Term Expires May 2025, 4-Year Term) Paul Bennett, Member at Large (Term Expires May 2025, 4-Year Term)
Meetings:	Fourth Monday of each month at 10:00 a.m. unless otherwise posted Meetings are held at: 7320 Black Hawk Blvd., Suite 2B, Black Hawk Alternate Meeting Place: 211 Church Street, Black Hawk Call Primary Contact to confirm date and time, in the event of possible change.
Postings:	District Office, 7320 Black Hawk Blvd., Suite 2B, Black Hawk Gilpin County Clerk & Recorders Office, 203 Eureka Street, Central City Black Hawk City Hall Annex, 211 Church Street, Black Hawk
Mill Levy:	2023: .1682023: Unaudited ad valorem tax revenue received: \$53,565.59.
Election Date:	May 6, 2025
Self-Nomination Forms:	To be a candidate for District Board member, eligible electors may request and return self nomination form to the District Administrator (Designated Election Official) by February 28, 2025.
Permanent Mail-in Voter Status:	May be obtained from and return to the Gilpin County Clerk and Recorder or online from Secretary of State: <u>www.elections.colorado.gov</u> .
District Election Result Will be Posted at:	s Department of Local Affairs <u>https://dola.colorado.gov.lgis</u> and at the District Ofc: 7320 Black Hawk Blvd., Suite 2B, Black Hawk
Notice Completed By:	Lynn M. Hillary, District Administrator <u>lynn@bhccsd.com</u> January 4, 2024

This notice must be posted until May 7, 2024