



SPECIAL MEETING AGENDA – MAY 8, 2024 AT 11:30 A.M.

GILPIN COUNTY BOARD OF HEALTH

Marie A. Mornis, District 1

Susan Berumen, District 2

Sandy Hollingsworth, District 3

*This meeting will be held virtually only via Zoom
Please visit tinyurl.com/GilpinCommissioners to attend virtually.
Please silence all electronic devices and keep quiet while the meeting is in session.
Please sign up for public or press comments prior to start of meeting.*

11:30 a.m.

1. Call to Order
2. Tularemia Advisory, Public Health Notice
3. Adjourn

Join Zoom Meeting: <https://us06web.zoom.us/j/81615652029>

Meeting ID: 816 1565 2029

One tap mobile:

+17207072699,,81615652029# US (Denver)

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Public hearings will begin at the noticed time or later. All other agenda times are estimates and may be heard earlier or later than designated. To request an accommodation to participate in or attend the Commissioners' meeting, please notify the County Manager's Office at 303-582-6010, at least 24 hours prior to the meeting.