



REGULAR MEETING AGENDA – APRIL 9, 2024 AT 9:00 A.M.

GILPIN COUNTY BOARD OF COUNTY COMMISSIONERS

Marie A. Mornis, District 1 Susan Berumen, District 2 Sandy Hollingsworth, District 3

This meeting will be held in-person at the Historic Courthouse, 203 Eureka St., Central City, CO.

Please visit tinyurl.com/GilpinCommissioners to attend virtually.

Please silence all electronic devices and keep quiet while the meeting is in session.

Please sign up for public or press comments prior to start of meeting.

- 9:00 a.m.**
1. Call to Order, Agenda Review and Conflicts of Interest
 2. Public or Press Comment (limited to three minutes each)
 3. CONSENT AGENDA
 - Approval of the Clerk & Recorder’s March 2024 End of Month Report – Sahari McCormick, Clerk & Recorder
 - Approval of Meeting Minutes for March 26, 2024 Regular Meeting – Lyndsey Denton, Deputy Clerk to the Board
 4. New Employee Introductions – Chanda Johnson, Human Resources Director
 5. Proclamation for Child Abuse Awareness Month – Janey Barker, Human Services Director
 6. Proclamation for National County Government Month – Lyndsey Denton, Deputy Clerk to the Board
 7. Proclamation for Volunteer Week – Lyndsey Denton, Deputy Clerk to the Board
 8. Resolution 24-56, Approving Law Enforcement Academy Repayment Agreements – Sean Wheeler, Patrol Division Chief
 9. Resolution 24-67, Adopting the New Position of Emergency Communications Dispatch Supervisor – Chanda Johnson, Human Resources Director and Lyssa Gray, Emergency Communications Dispatch Director
 10. Parks & Recreation Youth Programs 2024 Progress Report -- Gabrielle Chisholm, Parks & Recreation Director & Jacob Rippy, Youth Programs Supervisor
 11. Resolution 24-68, Authorizing the Submission and Acceptance of a Grant Application for the Childcare Stabilization Success Bonus 2024 – Gabrielle Chisholm, Parks & Recreation Director
- 11:00 a.m.**
12. Introduction to Gilpin County’s New Judge, Timothy Lane
 13. County Technical Services, Inc. (CTSI) 5-Year Loss Analysis Presentation -- Dana Foley, Sr. Loss Control Representative for CTSI

Public hearings will begin at the noticed time or later. All other agenda times are estimates and may be heard earlier or later than designated. To request an accommodation to participate in or attend the Commissioners’ meeting, please notify Deputy Clerk Lyndsey Denton at 303-582-6010, at least 24 hours prior to the meeting.



14. County Attorney's Report
15. County Manager's Report
16. Public or Press Comment (limited to three minutes each)
17. Board of County Commissioners Report and Notice of Public Meetings
18. Adjourn

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