



**WORK SESSION AGENDA -- FEBRUARY 20, 2024 AT 9:00 A.M.
GILPIN COUNTY BOARD OF COUNTY COMMISSIONERS**

Marie A. Mornis, District 1 Susan Berumen, District 2 Sandy Hollingsworth, District 3

*This meeting will be held in-person at the Historic Courthouse, 203 Eureka St., Central City, CO
Please silence all electronic devices and keep quiet while the meeting is in session.*

- 9:00 a.m.** **1.** Staffing Study Final Report Presentation, Discussion & Recommendations – Corelection Staff & Senior Leadership Team

- 12:00 p.m.** Lunch Break

- 1:00 p.m.** **2.** Food Pantry Design – Ryan Keenan, Facilities Director and CSHQA

- 3:00 p.m.** **3.** Childcare – Childcare Steering Committee

- 4:00 p.m.** **4.** Master Policy & Procedure Manual New Policies: Disposition of County Owned Real Property & Political Activity/Electioneering & Courthouse Rental

Times slots on the agenda are estimates – items may be heard earlier or later than designated.
To request an accommodation to participate in or attend the Commissioners’ meeting, please notify Deputy Clerk Lyndsey Denton at 303-582-6010, at least 24 hours prior to the meeting.