



**WORK SESSION AGENDA – JANUARY 16, 2024 AT 10:00 A.M.
GILPIN COUNTY BOARD OF COUNTY COMMISSIONERS**

Marie A. Mornis, District 1

Susan Berumen, District 2

Sandy Hollingsworth, District 3

*This meeting will be held **in-person only** at the Gilpin County Historic Courthouse
at 203 Eureka Street, Central City, CO 80427 unless otherwise indicated.
Please silence all electronic devices and keep quiet while the meeting is in session.*

- 10:00 a.m.**
1. Comprehensive Fee Schedule (Parks & Recreation and all other departments) – Ray Rears, County Manager
 2. Job Descriptions {Information Technology (IT), Dispatch Communications Supervisor, Financial Analyst} – Chanda Johnson, Human Resources Director / Ray Rears, County Manager
 3. Additional Dispatch Funding – Ray Rears, County Manager
- 1:00 p.m.**
4. Black Hawk Dispatch Tour
– Held at 221 Church Street, Black Hawk, CO 80422

Times slots on the agenda are estimates – items may be heard earlier or later than designated.
To request an accommodation to participate in or attend the Commissioners’ meeting, please notify Deputy Clerk Lyndsey Denton at 303-582-6010, at least 24 hours prior to the meeting.