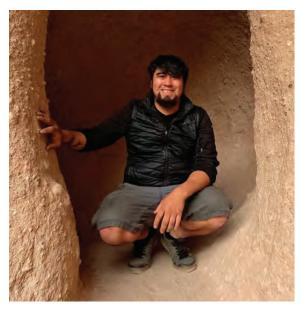


#### Gilpin County Parks & Recreation

Rec Connect #24-15



## Staff Spotlight Britton Barrett



Britton joined Parks & Recreation two weeks ago as a Recreation Generalist II. He jumped right into his new roll the week of the County Fair- helping with the massive job of setting up and tearing down Fair, and working at the hectic front desk of the Community Center. We are excited to have him take the lead of our Eagles Teen Program and to have his fun, positive energy on our team! Welcome Britton!

"I live in Golden and I enjoy being outdoors in my spare time. In college, I studied Recreation, Tourism & Hospitality Management while playing music. Two truths & one lie (if you can guess): I was born in Chile, I have nine toes and I've lived in New Zealand.

I play drums, I'm learning to disc golf, I play hockey during the winter, mountain bike, paint and find new creatives to enjoy!

Parks & Rec is important to me because bringing programs out to the community is an important way of life. Programs for all ages show how special and diverse each town and city can be. The Community Center is important to Gilpin because there really is no other center close to the area that provides recreational programs for all demographics."

**GILPIN COUNTY PARKS & RECREATION** 

## COED YOUTH SOCKER

SATURDAYS

AUG 24THOCT 5TH

AUGUST 12TH RES/\$70

NON RES/\$78

PER

PERSON

PEAK TO PEAK LEAGUE

#### EIGHT WEEK SESSION

YOUTH AGES

5-13



Help from the Heart Fund



JUNE 28TH -AUGUST 5TH



LATE REGISTRAION AFTER AUGUST 5TH

ADD'L \$10



HTTPS://ANC.APM.ACTIVECOMMUNITIES.COM/ /GILPINPARKSANDREC/HOME



# JOIN OUR SUMMER OUTTOOOR ADULT VOLLEYBALL GRASS LEAGUE

WEDNESDAYS AUGUST 14TH - SEPTEMBER 18TH

6:00PM - 8:00PM

#### WHAT TO EXPECT

SIX WEEK SESSION

14 AND UP!

- Three Courts
- Six Teams Max
- Friendly Matches
- League Tournament Wednesday Sep 18th





Registration Fee \$150 PER TEAM

250 Norton Drive, Black Hawk 80422

303.582.1453



gilpincounty.colorado.gov



dcaldwell@gilpincounty.org





# Gilpin AstroDay SATURDAY AUGUST 10TH 1 P.M. TO 5 P.M.

AT THE GILPIN COUNTY COMMUNITY CENTER 250 NORTON DRIVE | 303.582.1453

#### ENJOY FREE ASTRONOMY-RELATED ACTIVITIES

INCLUDING:

- PLANETARIUM SHOWS EVERY 30 MINUTES IN THE CU FISKE
   INFLATABLE DOME AT THE COMMUNITY CENTER
- SOLAR OBSERVING THROUGH SPECIAL TELESCOPE
- ASTRONOMY AND SPACE EXPLORATION TALKS
- SPECIAL STAR PARTY AT GOLDEN GATE CANYON STATE PARK
   STARTING WITH 8 P.M. TALK AT REVEREND RIDGE
   CAMPGROUND, FOLLOWED BY STARGAZING AT PANORAMA PT.
- COME AND BRING FAMILY AND FRIENDS!

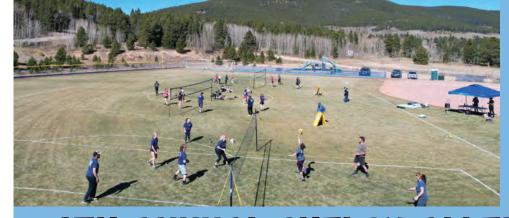
SPONSORED BY
FRIENDS OF THE GILPIN COUNTY COMMUNITY CENTER

MORE INFO AT: GILPINCOMMUNITYCENTER.ORG



Gilpin AstroDay is made possible by a grant from the Alan Green Memorial Foundation.







## 4TH ANNUAL SHELBY ALLEN MEMORIAL SCHOLARSHIP VOLLEYBALL TOURNAMENT

## Saturday September 7th, 2024

OUTSIDE AT PETE GONES MEMORIAL
PARK
GAMES START AT 9AM

REGISTRATION FEES CONTRIBUTE TO
SCHOLARSHIP FUND
OTHER DONATIONS ACCEPTED AT
WWW.SHELBYALLEN.ORG

- 4 PLAYERS PER TEAM
- EACH TEAM MUST HAVE AT LEAST 1 FEMALE
- DOUBLE ELIMINATION
- GAMES PLAYED TO 15 POINTS

**REGISTRATION FEE: \$40 PER TEAM** 



GILPIN COUNTY PARKS & RECREATION 250 NORTON DR. 303.582.1453



