



Gilpin County Parks & Recreation

Rec Connect

#24-14



Community Member Spotlight Phil Gibbs



"I grew up in the San Francisco Bay Area and my first exposure to mountain life was skiing at Squaw Valley (now Palisades Tahoe). I have lived in many places: college in San Diego, first job in Philadelphia and then New York (twice), San Francisco (twice), and London. I retired in 2016 and we traveled around North America for a year and moved to Black Hawk in 2019. Lynn and I have a son in Nederland and a daughter in France.

I like food and beverage and have adopted a tradition of adding Cajun food to holiday meals. Because of my love of food, I train regularly to stay fit for ski season; I try to ski a minimum of 25 days each winter. I'm a regular on the elliptical machines and also do a lot of hiking, cycling, Pilates, and yoga. My hobbies are tournament poker, home remodeling and forest management.

Because I am so committed to ski fitness, I depend on the Community Center for year-round training. We enjoy several events such as the summer and winter fairs, pottery sales, dog training, and information sessions on wildfire mitigation and other issues that are vital to the people in the community. It is important to the community as a whole because it serves the people much like Sam Malone's "Cheers" where everybody knows your name."

GILPIN COUNTY FAIR SCHEDULESchedule
subject
to
change**FRIDAY JULY 19, 2024**Schedule
subject
to
change

| TIME | EVENT | LOCATION |
|-------------|--------------------------|-----------------|
| 10:00 A | PARADE | CC & BH |
| 12:00 P | 4-H OPEN HORSE SHOW | ARENA & BARN |
| 3:00 P | 4-H OPEN GYMKHANA | ARENA |
| 3:00 P | 4-H LIVESTOCK SHOW | BARN |
| 5:00 P | 3RD ANNUAL VBALL TOURNEY | ARENA |
| 5:00 P | S'MORES | GRANDSTANDS |

SATURDAY JULY 20, 2024

| TIME | EVENT | LOCATION |
|-------------|---------------------------------------|-----------------|
| 10:00 A | LOG SPLITTING TRIALS START | GRANDSTANDS |
| 11:00 A | WESTERNAIRES INDIAN ITERP DANCE | ARENA |
| 11:00 A | CURTIS BROTHERS BAND LIVE | BIG TOP |
| 12:00 P | MUTTON BUSTIN' | ARENA |
| 12:30 P | 4-H ARCHERY DEMONSTRATION | ARENA |
| 1:00 P | MOUNTAIN WARRIORS | ARENA |
| 1:00 P | DOG AGILITY | BARN |
| 1:30 P | SHOCKWAVE TRICK RIDERS | ARENA |
| 2:00 P | ROUGH STOCK RODEO & MUTTON BUSTIN' | ARENA |
| 3:30 P | DUSTIN DEVINE LIVE MUSIC | BIG TOP |
| 4:00 P | LOG SPLITTING FINALS | GRANDSTANDS |
| 4:30 P | 4-H FASHION SHOW | BIG TOP |
| 5:00 P | BACKYARD BAGS, MUSIC & DANCING | BIG TOP |

SUNDAY JULY 21, 2024

| TIME | EVENT | LOCATION |
|-------------|------------------------------|-----------------|
| 8:00 A | COWBOY CHURCH | GRANDSTANDS |
| 8:00 A | HCA PANCAKE BREAKFAST | BIG TOP |
| 10:00 A | REDNECK RELAY | ARENA |
| 10:30 A | PICKLEBALL TOURNAMENT | COM. CENTER |
| 10:30 A | DEREK HALL LIVE MUSIC | BIG TOP |
| 11:00 A | DOG TALENT SHOW | BARN |
| 12:45 P | RANGERETTES OF THE ROCKIES | ARENA |
| 1:00 P | RANCH RODEO & MUTTON BUSTIN' | ARENA |
| 1:00 P | BIG TOP DANCING | BIG TOP |

EAGLES TEEN PROGRAM

2024



SUMMER MEMBERSHIP

12 -17 YEARS

6/26 - 8/31

THE EAGLES TEEN PROGRAM IS PROVIDING A 2 MONTH MEMBERSHIP AT THE GILPIN COUNTY COMMUNITY CENTER FOR ALL REGISTERED TEENS.



NEED TO REGISTER
FOR EAGLES?



GET YOUR MEMBERSHIP!

QUESTIONS? CONTACT JACOB RIPPY, YOUTH PROGRAMS SUPERVISOR
JRIPPY@GILPINCOUNTY.ORG | 720.677.9770
GILPIN COUNTY COMMUNITY CENTER | 303.582.1453
250 NORTON DR. BLACK HAWK, CO | GILPINCOUNTY.COLORADO.GOV



GILPIN COUNTY PARKS & RECREATION

COED YOUTH SOCCER

GAMES
SATURDAYS

**AUG 24TH-
OCT 5TH**

SEASON STARTS

**AUGUST
12TH**

RES/\$70

NON RES/\$78
PER
PERSON

PEAK TO PEAK LEAGUE

EIGHT WEEK SESSION

YOUTH AGES

5-13



Help from the
Heart Fund



REGISTRATION

**JUNE 28TH -
AUGUST 5TH**



LATE REGISTRATION
AFTER AUGUST 5TH

ADD'L \$10



[HTTPS://ANC.APM.ACTIVECOMMUNITIES.COM
/GILPINPARKSANDREC/HOME](https://anc.apm.activecommunities.com/gilpinparksandrec/home)



GILPIN COUNTY PARKS & RECREATION

JOIN OUR SUMMER OUTDOOR ADULT VOLLEYBALL GRASS LEAGUE 4V4

SIX WEEK SESSION



WEDNESDAYS AUGUST 14TH - SEPTEMBER 18TH

6:00P - 8:00P

14 AND UP!

WHAT TO EXPECT

- Three Courts
- Six Teams Max
- Friendly Matches
- League Tournament Wednesday Sep 18th

UP TO SIX PLAYERS PER TEAM



Registration Fee

\$150

PER TEAM

 250 Norton Drive, Black Hawk 80422

 303.582.1453

 gilpincounty.colorado.gov

 dcaldwell@gilpincounty.org



GILPIN COUNTY COMMUNITY CENTER

JULY 2024 ACTIVITY SCHEDULE

announcements

included with drop-in fee

separate or additional cost

free for specific patrons

Monday 7:30A-8:00P

Wednesday 7:30A-8:00P

Friday 7:30A-6:00P

Saturday 9:00A-4:00P

| | | | | | | | |
|----------|-----------------|-----------------------|------------------|-------------------------|------------------|--|--|
| 8:00 AM | Lap Swim 8-9:30 | | Lap Swim 8-9:30 | | Lap Swim 8-9:30 | | |
| 9:00 AM | | Pickleball 8:30-11:30 | | Pickleball 8:30-11:30 | | | |
| 10:00 AM | | | Yoga 9:30-10:30 | | Yoga 9:30-10:30 | | |
| 11:00 AM | | | Senior Fit 11-12 | | Senior Fit 11-12 | | |
| 12:00 PM | | | | Senior Lunch 12:15-1:15 | | | |
| 1:00 PM | | | | | | | |
| 2:00 PM | | | | | | | |
| 3:00 PM | | | | | | | |
| 4:00 PM | | | | | | | |
| 5:00 PM | | | | | | | |
| 6:00 PM | | | | | | | |
| 7:00 PM | | | | | | | |

Stitchers Club 2nd & 4th Mondays of the month 12:30-5:00

Swim Lessons 8:00-9:30am (July 8th-19th)

Yoga 9:30-10:30

AquaFit 9:30-10:30

Senior Day Camp 7:30 AM - 6 PM (no camp 7/1-7/5)

AquaFit 9:30-10:30

Swim Lessons 8:00-9:30am (July 8th-19th)

Pickleball 8:30-11:30

Senior Day Camp 7:30 AM - 6 PM (no camp 7/1-7/5)

AquaFit 9:30-10:30

Yoga 9:30-10:30

Swim Lessons 8:00-9:30am (July 8th-19th)

Senior Day Camp 7:30 AM - 6 PM (no camp 7/1-7/5)

Pilates 9:15-10:15

Saturday Clay w/Steve (June 22nd-July 13th) 9:30-12:00

Baseball Games Home or @ CCMRD Through July 27th

Summer Day Camp 7:30 AM - 6 PM (no camp 7/1-7/5)

Baseball Practice 4:30 - 5:45

Senior Lunch 12:15-1:15

Summer Day Camp 7:30 AM - 6 PM (no camp 7/1-7/5)

Pickleball 1-4

Senior Lunch 12:15-1:15

Summer Day Camp 7:30 AM - 6 PM (no camp 7/1-7/5)

Pool Closes at 3:30

Pool Closes at 7:30

Pool Closes at 7:30

Community Center CLOSED 7/1-7/5

Soccer Registration Open

Barn Dance July 4th

Gilpin County Fair July 19th-21st

QR code to access GCPR Website

Heart Fund for fee assistance by Friends of GCCC