

#### Gilpin County Parks & Recreation

Rec Connect #24-11



## Community Member Spotlight Leo Simpson



Hello, I am Leo Simpson and I am 16. I have lived in Colorado since I was 4 and attend Gilpin County High School where I participate in both cheer and theatre. I also work as a Youth Leadership Team member for the Eagles after school program which runs out of the Gilpin County Rec Center.

In my free time I enjoy writing elaborate stories or creating detailed drawings.

Outside of school there is not much for me and my peers to do considering the fact that most of us can't drive. The Rec Center provides a safe space for people like me to go when we are not in school and it's not an hour (or more) drive away. It also provides jobs and recreational, health-based activities for our community.

# 1024

## COMMUNITY WILDFIRE PROTECTION PLAN





ASK
about CWPP
development process



# OPEN HOUSE 6.8.2024

Saturday | 10 AM-Noon | Gilpin Community Center 250 Norton Drive | Black Hawk, CO



UNABLE TO ATTEND? PROVIDE COMMENTS HERE WANT TO INFORM THE CWPP? COMPLETE COMMUNITY SURVEY HERE



## Family Fun Fishing Clinic

**June 16th, 2024** 

**10am-1pm** 









Practice Leave No Trace
Youth Poles Provided, Fun Prizes
Hamburgers & Hot Dogs





### WATER SAFETY DAY



#### FRIDAY, JUNE 21ST, 2024 10AM-12PM COMMUNITY CENTER POOLS



Bridging the gap between the pool and open water

#### What you will learn:

- Safety Tips: Learn how to stay safe on the water while in open water
- Interactive Workshops: Engaging session on water safety tips for all ages.
- Water Demonstrations: Witness live demonstrations of water safety techniques by professionals.
- Open Water Skills: understand how to navigate undertows, riptides, river currents, and directional floating
- Participate in water safety exercises in the pool



#### FREE! All Ages Welcome

#### Sponsored by:





please scan to register

Gilpin County Parks & Recreation
250 Norton Dr. Black Hawk | 303-582-1453 | gilpincounty.colorado.gov



Refining your skills!

DATE: JUNE
22ND - JULY
13TH

TIME:

9:30 AM

12:00 PM

<u> Cost:</u> **\$95** 

REGISTER NOW!



INCLUDES INSTRUCTION, OPEN STUDIO TIME, A 25 LB BAG OF CLAY, GLAZING, FIRING, AND PARTICIPATION IN THE COUNTY FAIR.

GILPIN COUNTY PARKS & RECREATION

250 NORTON DR. BLACK HAWK | 303-582-1453 | GILPINCOUNTY.COLORADO.GO



# GILPIN COUNTY FAIR ACTIVITIES

#### WRISTBANDS FOR JULY 20 & 21

Early Bird Special \$5 for Sat & Sun!

After 7/19 \$5 per day



AXE WHOOPING ~ AXE THROWING CAGE MECHANICAL BULL, INFLATABLE BOXING, BOUNCY HOUSE & OBSTACLE COURSE

#### COMMUNITY COMPETITIONS JULY 19, 20 & 21

Friday 19th
\$5/entry FIBER & FABRIC ARTS
Register 4-H HORSE/LIVESTOCK SHOW
W/4-H 4-H GYNKHANA
\$60/team VOLLEYBALL TOURNEY

Saturday 20th
RODEO Registery/JD
BACKYARD BAGS Free
DOG AGILITY Free
LOG SPLITTING Free



Sunday 21st
\$60/team REDNECK RELAY

RANCH RODEO
Ford
\$30/team PICKLEBALL















## GILPIN COUNTY PARKS & RECREATION

### SUMMER CAMP 2024

camp Week	theme	Wednesday Field trip Day	
June 10-14	We Are Family!	Lava Islands & Visits with the first responders	
June 17-21	Mystery Mavericks & Science Crusaders	Bounce Empire	
June 24-28	Animal & Critters Kingdom	Denver Zoo	
July 1-5	NO CAMP	NO CAMP	
July 8-12	Around the World: Hoildays	Boondock's	
July 15-19	Myths & Legends	Denver Museum of Nature & Science	
July 22-26	Sport Smash	Rockies Game	
July 29-Aug 2	Adventure Land	Splash Water Park	
August 5-9	Back In Time	Children's Museum	
August 12-16	Tropical Atlantis	Lake Day & Family Picnic!	

#### Camp Basics:

Monday-Friday: 7:30am-6pm Drop Off: 7:30am-9am | Pick up: 4pm-6pm

All children Kindergarten - 6th grade.

Pre-registration required!

Sign up online or at the Community Center.

Camp days fill up fast, day-of enrollment may not be possible.

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price Lich	Summer Camp Daily	Field Trip Days	Full Week \$25 Discount	
Gilpin Res.	\$45	\$55	\$210	
Non- Res.	\$54	\$64	\$255	\
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		REGISTRA	TION INFO:	
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JACOB RIPPY, CAMP DIRECTOR | CHILD CARE LICENSE #1518618

<u>JRIPPY@GILPINCOUNTY.ORG</u> | 720.677.9770

GILPIN COMMUNITY CENTER | 303.582.1453

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