



Gilpin County Parks & Recreation

Rec Connect

#24-10



Community Member Spotlight John Luzeckyj



“My name is John and I have been a member of the community center since moving to Gilpin County in 2017. I am originally from Philadelphia PA, and my wife Kim and I moved to Colorado in 2012 after coming here on vacation 2 or 3 or even 4 times a year for 10 years. The first time I landed in Denver was my first time this far west and when I saw the mountains out of the plane window I was hooked. My friend was living in Greeley at the time, and he would take us to Rocky Mountain National Park through Estes

Park, and I was blown away at how beautiful it was with all the different wildlife and hiking trails. To this day, we go there often, and it continues to be our favorite spot in CO, although these days we mostly go in on the west side through Grand Lake, less crowded and more moose to view, the trails are great on that side as well.

In 2012 we bought a house in North Golden at the base of North

Table Mesa, but we knew that was not our final destination, as we wanted to move into the mountains at some point after learning the surroundings. In 2017 we had an opportunity to move to Gilpin County and we took it, and it has been a dream come true. We love looking out the windows and seeing a moose, bear, or deer walking around the property, just doing what they love to do. We hike all over the state and haven't been on a vacation outside the state since moving here, with too many options to explore, but our favorite hiking is in Golden Gate State Park, which is in our 'backyard'. We can be at a trailhead in 5 minutes, and we normally hike early in the morning so we can see as much wildlife as possible.

I've been working in the IT industry for 37 years and when we moved here, exercising was very important to me and I joined the community center. I normally go every day that the facility is open unless something unforeseen happened at work, and you will usually find me in the free weight room doing weight training and occasionally some cardio. The community center gives me a chance to blow off some steam from the daily grind and helps me to relax for an hour or so. I love walking into the center and seeing whoever is at the front desk, stopping for a few minutes to joke around. Everyone is so nice, and they work hard to keep everything running smoothly- I really appreciate everything that they do. The other part I like is you can see all the other activities going on, either people playing cards in the room behind the front desk or Mexican dominos, others enjoying doing the pottery outside, and on Fridays I am usually there when there are 3 courts of pickleball going on. There is something for everybody and the community takes advantage of everything that is offered.”



Gilpin County Parks & Recreation

COED YOUTH BASEBALL

- **SIX WEEK SEASON**
- **GAMES ON SATURDAYS WITH CCRMD**
- **JUNE 3RD - PRACTICE STARTS (DAYS TBD BY COACH)**
- **JUNE 15TH- SEASON OPENER**
- **JULY 1ST-6TH NO PRACTICE OR GAMES**



**LAST DAY TO
REGISTER MONDAY,
MAY 20TH**

**VOLUNTEER COACHES AND
OFFICIALS NEEDED!
EMAIL
DCALDWELL@GILPINCOUNTY.ORG**



**T-BALL | 5-6 | \$50 RES / \$60 NON
COACH PITCH | 7-8 | \$65 RES / \$78 NON
MINORS | 9-10 | \$65 RES / \$78 NON
MAJORS | 11-13 | \$65 RES / \$78 NON**

Community Center 250 Norton Dr. Black Hawk, 80422 | 303.582.1453
<https://gilpincounty.colorado.gov/explore-gilpin/parks-and-recreation>

CARDIO DANCE



NEW SESSION STARTS **5/31**

DAYS
FRIDAYS



DATES
5/31 - 6/21

TIME
8:30-9:15A




AGES
14+


COST 4 week session

AGES 14-59
\$33/SESSION
\$9/DROP IN

AGES 60+
\$25/SESSION
\$7/DROP IN



SIGN UP 

 HELP FROM HEART FUND



The Gilpin County Community Center | 250 Norton Dr. Black Hawk

303.582.1453 | <https://gilpincounty.colorado.gov>

Made with PosterMyWall.com

GILPIN
COUNTY

PARKS &
RECREATION



Coed Adult Slow Pitch Softball



COED
AGES 16 +

WEDNESDAY GAME NIGHTS
JUNE 5TH-JULY 31ST

NO GAMES JULY 3RD, MAKEUP GAMES AUG 7TH

FROM 6:00-8:00PM

LEAGUE TOURNAMENT

SATURDAY, AUGUST 10TH



SIGN UP

MINIMUM 10 PLAYERS PER TEAM
FEE \$400/TEAM
8 WEEK SESSION



HEART FUND
Scan for Fee Assistance

250 NORTON DR. BLACK HAWK, 80422 | (303)582-1453



PLUNGE INTO THE POOL OF UNDERWATER KNOWLEDGE!

2024 Summer Express Swim Lessons

Fee:

\$50 Residents

\$60 Non-Residents

M/W/F Mornings

Session 1:

June 10th - June 21st

Session 2:

July 8th - July 19th

Register online or at
the Community Center



Level 1

8:00 - 8:30

AM

Level 2

8:30 - 9:00

AM

Level 3

9:00 - 9:30

AM



Gilpin County Parks & Recreation

250 Norton Dr. Black Hawk | 303-582-1453 | gilpincounty.colorado.gov

June-October
**FIRST
SATURDAYS**

10 am - 3 pm

Gilpin County
FARMERS MARKET

**GILPIN
COMMUNITY
CENTER**

250 NORTON DR.

**LOCAL VENDORS!
LIVE MUSIC!**

Thank you Sponsors!

**GREAT FOOD!
FAMILY FUN!**

2024 dates:

June 1

July 6

August 3

September 7

October 5



2024

COMMUNITY WILDFIRE PROTECTION PLAN

LEARN
about the CWPP



ASK
about CWPP
development process

VISIT
Gilpin County &
fire department staff

OPEN HOUSE

6.8.2024

**Saturday | 10 AM-Noon | Gilpin Community Center
250 Norton Drive | Black Hawk, CO**



UNABLE TO
ATTEND? PROVIDE
COMMENTS HERE



WANT TO INFORM THE
CWPP? COMPLETE
COMMUNITY SURVEY
HERE





GILPIN COUNTY PARKS & RECREATION

SUMMER CAMP 2024

All Field Trips, Themes and Schedules are Subject to Change

Camp Week	Theme	Wednesday Field Trip Day
June 10-14	We Are Family!	Lava Islands & Visits with the first responders
June 17-21	Mystery Mavericks & Science Crusaders	Bounce Empire
June 24-28	Animal & Critters Kingdom	Denver Zoo
July 1-5	NO CAMP	NO CAMP
July 8-12	Around the World: Hoildays	Boondock's
July 15-19	Myths & Legends	Denver Museum of Nature & Science
July 22-26	Sport Smash	Rockies Game
July 29-Aug 2	Adventure Land	Splash Water Park
August 5-9	Back In Time	Children's Museum
August 12-16	Tropical Atlantis	Lake Day & Family Picnic!

Camp Basics:

Monday-Friday: 7:30am-6pm
 Drop Off: 7:30am-9am | Pick up: 4pm-6pm

All children Kindergarten - 6th grade.
Pre-registration required!
 Sign up online or at the Community Center.
 Camp days fill up fast, day-of enrollment may not be possible.

<i>Price List</i>	Summer Camp Daily	Field Trip Days	Full Week \$25 Discount
Gilpin Res.	\$45	\$55	\$210
Non-Res.	\$54	\$64	\$255



REGISTRATION INFO:



FOR MORE INFORMATION:

JACOB RIPPY, CAMP DIRECTOR | CHILD CARE LICENSE #1518618
 JRIPPY@GILPINCOUNTY.ORG | 720.677.9770
 GILPIN COMMUNITY CENTER | 303.582.1453
 250 NORTON DR. BLACK HAWK, CO | GILPINCOUNTY.COLORADO.GOV



GILPIN COUNTY COMMUNITY CENTER MAY 2024 ACTIVITY SCHEDULE

announcements

included with drop-in fee

separate or additional cost

free for specific patrons

	Monday 7:30A-8:00P	Wednesday 7:30A-8:00P	Friday 7:30A-6:00P	Saturday 9:00A-4:00P
8:00 AM	Lap Swim 8-9:30	Lap Swim 8-9:30	Lap Swim 8-9:30	
9:00 AM	Pickleball 8:30-11:30 Stitchers Club 2nd & 4th Mondays of the month, 9-4	Aquafit 9:30-10:30 Pickleball 8:30-11:30	Aquafit 9:30-10:30 Yoga 9:30-10:30	Pilates 9:15-10:15
10:00 AM				Pottery w/ Steve 9:30-12 thru 5/18
11:00 AM	Senior Fit 11-12	Senior Fit 11-12	Senior Fit 11-12	
12:00 PM	\$3 Drop-in 12-3 Pool Closed 12-4:30	Pool Closed 12-4:30 \$3 Drop-in 12-3	Senior Lunch 12:15-1:15 Pool Closed 12-4:30	
1:00 PM			Pickleball 1-4	
2:00 PM				
3:00 PM				Pool Closes at 3:30
4:00 PM	Eagles Teen Program 4-6:00 Youth Camp 4-6	Eagles Teen Program 4-6:00 Youth Camp 4-6	Youth Camp 7:30 AM - 6 PM	
5:00 PM	Pottery w/ Rebecca 5:15-7:45 thru 5/20		Pool Closes at 5:30	
6:00 PM	Taekwondo 5:30-7:30 Master Swim 6-7:30	Taek-wondo 5:30-7 Master Swim 6-7:30	Adult CoEd Softball Registration Youth Baseball Registration	
7:00 PM	Pool Closes at 7:30	Pool Closes at 7:30	Friends of Gilpin County Community Center Annual Meeting Mon 5/20	



QR code to access GCPR Website

Heart Fund for fee assistance by Friends of GCCC





Gilpin County Colorado

Commissioners

Marie Mornis,

District 1

Susan Berumen,

District 2

Sandy Hollingsworth,

District 3

County Manager

Ray Rears

County Attorney

Bradford Benning

Located in the Historic
Gilpin County Courthouse
P.O. Box 366
203 Eureka Street
Central City, Colorado 80427

303.582.5214
303.582.5440 fax

Web Site
www.gilpincounty.org

Facebook
Gilpin County Colorado

May 15, 2024

Stephen Cole, City Manager
City of Black Hawk
P.O. Box 68
Black Hawk, CO 80422

Re: Community Center Contribution Intergovernmental Agreement

Dear Mr. Cole:

As you are aware, the Gilpin County Board of County Commissioners ("County") received the City of Black Hawk's ("City") subsequent offer to provide a term-limited reoccurring direct contribution to support the Gilpin County Community Center, dated May 8, 2024. This followed the County's request to start negotiations on the terms first shared with the County on March 21, 2024.

The County Attorney, Manager and all Commissioners reviewed and discussed the City's revised offer in great detail during their Executive Session held on May 14, 2024. After nearly two hours of discussion, the Board directed me to prepare this response.

The County very much appreciates the City's interest in expanded hours for the Community Center, a cherished community asset, and the creative offer to permit the voters within the municipal boundary of the City to consider raising the City's lodging tax to support that effort.

However, the fundamental issue remains that if the County were to agree to the terms, it could hamper any future effort to fund and/or support publicly demanded or required services elsewhere in the County. The County must be able to respond and adapt to changing circumstances, including statutory requirements, to perform its duty of protecting the public welfare within its boundaries. This agreement would restrict the authority of the County and, by extension, the will and voice of the voters of Gilpin County, as a whole. The County has no powers over districts that impose taxes such as the library or fire districts, but rather this lies with their own Boards. In addition, tying this agreement in with other established agreements, such as the Gilpin Ambulance Authority IGA, would greatly complicate the process of amending unrelated commitments. This could hinder the County's dealings with other entities due to potentially unintended or unforeseen consequences, to the detriment of providing critical services to the public, including those who reside within municipal boundaries.

In short, the County believes entering into such an agreement would be harmful to the health, welfare, and public safety of the County, would infringe on the County Commissioners' powers, and, therefore, the will of the voting public at-large, as specified in state law.

The County is requesting good faith negotiations with the City regarding this offer. The influence over government must be shared among all the people and not just a select few.

Sincerely,

Ray Rears
Gilpin County Manager